EXHIBIT LIST - CRIMINAL

State of Minnesota County of Ramsey

FILED IN DISTRICT COURT STATE OF MINNESOTA

In District Court Second Judicial District

Court File No: 62-CR-21-6868

State of Minnesota,

APR 2 1 2023

Judge: Leonardo Castro

Plaintiff,

Defendant.

Court Reporter: Colleen Maloney

vs.

Date(s): 3/27/2023 - 3/30/2023

Amanda Montgomery

Brian Harry Kjellberg,

Makenzie Lee

Hearing Code: JRY

Motion=MOT Hearing=HRG Pretrial=PRE Court Trial=CRT

Jury Trial=JRY Evidentiary=EVD

For the State – Presenting Attorney: For the Defendant – Presenting Attorney: Earl Gray Hassan Tahir Other, Representing: Other, Representing:

| EXHIBIT NUMBER | STATE'S EXHIBIT | DEFT'S EXHIBIT | COURT, ILLUSTRATIVE, | | DESCRIPTION | | DATE REC'D |
|-------------------|--------------------|-------------------|-----------------------------------|--------------|---|----------|---------------|
| NOMBER | EXHIBIT | EXHIBIT | or OTHER EXHIBIT (please specify) | EXHIBIT TYPE | BOTA | STATUS | NEC D |
| 1 | Χ | | | Document | Photograph of A.S. | Admitted | 3/28/2023 |
| 2 | Х | | | Disc | Calls by B.K. | Admitted | 3/28/2023 |
| 2a | Х | | COURT | Document | Transcript of first call by B.k. to nonemergency line | Admitted | 3/28/2023 |
| 2b | X | U | COURT | Document | Transcript of 911 B.K. call | Admitted | 3/28/2023 |
| 3 | X | | | Disc | 911 Call by M.G. | Admitted | 3/28/2023 |
| 3A | | | COURT | Document | Transcript of Exhibit 3 | Admitted | 3/28/2023 |
| 4 | Х | | | Disc | 911 call by M. M. | Admitted | 3/28/2023 |
| 4A | X | | COURT | Document | Transcript of Exhibit 4 | Admitted | 3/28/2023 |
| 5 | X | | | Document | Aerial map of full block | Admitted | 3/29/2023 |
| 6 | X | | | Document | Aerial map of 1720, 1733, and 1734 | Admitted | 3/29/2023 |
| 8 | Х | | | Document | Photograph by M.E. of A.S. | Admitted | 3/28/2023 |
| 9 | Х | | | Document | Photograph by M.E. of A.S. torso | Admitted | 3/28/2023 |
| 10 | Х | | | Document | Photograph by M.E. of A.S. puncture wound | Admitted | 3/28/2023 |

Exhibit List

| EXHIBIT NUMBER | STATE'S EXHIBIT | DEFT'S EXHIBIT | COURT, ILLUSTRATIVE, | | DESCRIPTION | | DATE REC'D |
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| | | | or OTHER EXHIBIT (please specify) | EXHIBIT TYPE | | STATUS | |
| 11 | X | | | Document | Photograph by M.E. of A.S. puncture wound | Admitted | 3/28/2023 |
| 12 | X | | | Document | Photograph by M.E. of A.S. shirt | Admitted | 3/28/2023 |
| 13 | X | | | Document | Photograph by M.E. of A.S. shirt | Admitted | 3/28/2023 |
| 16 | X | | | Document | Photograph by M.E. – A.S. right hand | Admitted | 3/28/2023 |
| 17 | X | | | Document | Photograph by M.E. – A.S. right hand palm side | Admitted | 3/28/2023 |
| 18 | Х | | | Document | Photograph by M.E. – A.S. right hand palm side | Admitted | 3/28/2023 |
| 19 | X | | | Document | Photograph by M.E. – A.S. left hand | Admitted | 3/28/2023 |
| 20 | Х | | | Document | Photograph by M.E. – A.S. left hand palm side | Admitted | 3/28/2023 |
| 21 | X | VII) | | Document | Photograph by M.E. – A.S. left hand palm side | Admitted | 3/28/2023 |
| 22 | X | | - X 1 X | Document | Photograph of 1720 address | Admitted | 3/29/2023 |
| 23 | X | | | Document | Photograph of 1720 | Admitted | 3/29/2023 |
| 24 | Х | | | Document | Photograph of side of | Admitted | 3/29/2023 |
| 25 | Х | | | Document | Photograph of side of | Admitted | 3/29/2023 |
| 26 | Х | | | Document | Photograph of side of | Admitted | 3/29/2023 |
| 27 | Х | | \mathbf{D} / | Document | Photograph of side of | Admitted | 3/29/2023 |
| 28 | Х | | | Document | Photograph of parking area | Admitted | 3/29/2023 |
| 29 | Х | | | Document | Photograph of parking area | Admitted | 3/29/2023 |
| 30 | X | | | Document | Photograph of Mercedes and parking area | admitted | 3/29/2023 |
| 31 | X | | | Document | Photograph of Mercedes | Admitted | 3/29/2023 |

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| | | | or OTHER EXHIBIT (please specify) | EXHIBIT TYPE | | STATUS | |
| 32 | X | | | Document | Photograph of parking area and Mercedes | Admitted | 3/29/2023 |
| 33 | X | | | Document | Photograph of parking area and Mercedes | Admitted | 3/29/2023 |
| 34 | Х | | | Document | Photograph of parking area | Admitted | 3/29/2023 |
| 35 | Х | | | Document | Photograph of parking area | Admitted | 3/29/2023 |
| 36 | Х | | | Document | Photograph of parking area | Admitted | 3/29/2023 |
| 37 | X | | | Document | Photograph of parking area | Admitted | 3/29/2023 |
| 38 | Х | | | Document | Photograph of no parking sign | Admitted | 3/29/2023 |
| 39 | Х | | | Document | Photograph of parking area | Admitted | 3/29/2023 |
| 40 | X | | | Document | Photograph of parking area | Admitted | 3/29/2023 |
| 41 | Х | | | Document | Photograph of Toyota 4Runner | Admitted | 3/29/2023 |
| 42 | Χ | | | Document | Photograph of cars | Admitted | 3/29/2023 |
| 43 | Х | V | | Document | Photograph of side of 1720 with vehicles | Admitted | 3/29/2023 |
| 44 | Х | | | Document | Photograph of vehicle | Admitted | 3/29/2023 |
| 45 | Х | | | Document | Photograph of Mercedes and rocks | Admitted | 3/29/2023 |
| 46 | Х | | | Document | Photograph of rocks and Mercedes | Admitted | 3/29/2023 |
| 47 | Х | | | Document | Photograph of rocks | Admitted | 3/29/2023 |
| 48 | Х | | | Document | Photograph of side of Mercedes, and rocks | Admitted | 3/29/2023 |
| 49 | X | 3 | K | Document | Photograph of rocks, manilla envelope, water softener bucket, no parking sign | Admitted | 3/29/2023 |
| 50 | Х | | | Document | Photograph of rocks, manilla envelope, water softener bucket, no parking sign | Admitted | 3/29/2023 |
| 51 | Х | | | Document | Photograph of rocks, manilla envelope, no | Admitted | 3/29/2023 |

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| | EXHIBIT | EXHIBIT | or OTHER EXHIBIT (please specify) | EXHIBIT TYPE | | STATUS | REC D |
| | | | | | parking sign, water softener bucket | | |
| 52 | X | | | Document | Photograph of rocks, manilla envelope, no parking sign, water softener bucket | Admitted | 3/29/2023 |
| 53 | Х | | | Document | Photograph of rocks with manilla envelope | Admitted | 3/29/2023 |
| 54 | X | | | Document | Close up photograph of rocks and manilla envelope | Admitted | 3/29/2023 |
| 55 | X | | | Document | Photograph of rocks, manilla envelope, water softener bucket | Admitted | 3/29/2023 |
| 56 | X | | | Document | Photograph of water softener bucket | Admitted | 3/29/2023 |
| 57 | X | | | Document | Photograph of water softener bucket | Admitted | 3/29/2023 |
| 58 | X | | | Document | Photograph of inside water softener bucket | Admitted | 3/29/2023 |
| 59 | Х | | | Document | Photograph of front of Mercedes | Admitted | 3/29/2023 |
| 60 | Х | | | Document | Photograph of Mercedes right side | Admitted | 3/29/2023 |
| 61 | Х | | | Document | Photograph of glasses on windshield | Admitted | 3/29/2023 |
| 62 | X | | | Document | Photograph of glasses on windshield | Admitted | 3/29/2023 |
| 63 | X | | | Document | Photograph of back of Mercedes | Admitted | 3/29/2023 |
| 64 | Х | | Q / | Document | Photograph of evidence tent 1 and back of Mercedes | Admitted | 3/29/2023 |
| 65 | Х | | | Document | Photograph of evidence tent 1 and water softener | Admitted | 3/29/2023 |
| 66 | X | | | Document | Photograph of rocks with evidence tent 1 | Admitted | 3/29/2023 |
| 67 | X | | | Document | Photograph of rocks with evidence tent 1 | Admitted | 3/29/2023 |

| EXHIBIT | STATE'S | DEFT'S | COURT, | | DESCRIPTION | | DATE |
|---------|---------|---------|-----------------------------------|--------------|---|----------|-----------|
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| 68 | X | | | Document | Close up photograph of rocks with evidence tent 1 | Admitted | 3/29/2023 |
| 69 | X | | | Document | Image of rocks with evidence tent 1 | Admitted | 3/29/2023 |
| 70 | Χ | | | Document | Image of tire flattener | Admitted | 3/29/2023 |
| 71 | Χ | | | Document | Image of tire flattener | Admitted | 3/29/2023 |
| 72 | Χ | | | Document | Image of tire flattener | Admitted | 3/29/2023 |
| 73 | X | | | Document | Photograph of tire flattener | Admitted | 3/29/2023 |
| 74 | X | | | Document | Photograph of B.K. arms forward | Admitted | 3/29/2023 |
| 75 | Х | | | Document | Photograph of B.K. | Admitted | 3/29/2023 |
| 76 | X | | | Document | Photograph of B.K. with arms forward | Admitted | 3/29/2023 |
| 77 | Х | | | Document | Photograph of B.K. right hand | Admitted | 3/29/23 |
| 78 | X | | | Document | Photograph of B.K. left hand palm | Admitted | 3/29/2023 |
| 79 | Х | | | Document | Photograph of B.K., right hand | Admitted | 3/29/2023 |
| 80 | Х | VIII | | Document | Photograph of B.K. left hand palm | Admitted | 3/29/2023 |
| 81 | Х | | | Document | Photograph of B.K. left side of face | Admitted | 3/29/2023 |
| 82 | X | | | Document | Photograph of B.K. right side of face | Admitted | 3/29/2023 |
| 83 | X | | | Disk | Officer Brouwer Body worn camera | Admitted | 3/29/2023 |
| 83A | Х | | COURT | Document | Transcript of Exhibit 83 | Admitted | 3/29/2023 |
| 84 | Х | | | Document | Photograph of B.K. | Admitted | 3/29/2023 |
| 85 | Х | | | Document | Photograph of B.K. | Admitted | 3/29/2023 |
| 86 | X | | K | Document | Photograph of B.K. left side of face | Admitted | 3/29/2023 |
| 87 | X | | | Document | Photograph of B.K. left side of face | Admitted | 3/29/2023 |
| 88 | X | | | Document | Photograph of B.K. left side of face, finger pointing | Admitted | 3/29/2023 |
| 89 | X | | | Document | Photograph of B.K. right side of face | Admitted | 3/29/2023 |

| 1000 | X | | COURT | Document | Stipulation | Admitted | 3/30/2023 |
|-------------------|--------------------|-------------------|-----------------------------------|--------------|--|----------|---------------|
| 221 | | X | | Document | Photograph of B.K. back | Admitted | 3/30/2023 |
| 212 | | X | RI | Document | Photograph of no parking sign | Admitted | 3/29/2023 |
| 209 | | X | | Document | Photograph of back of Mercedes | Admitted | 3/29/2023 |
| 208 | Q) | ^ | | Docoment | Mercedes | | |
| 208 | | X | | Document | Image of right side of | Admitted | 312025 |
| 206 | | X | | Document | Image of Mercedes | Admitted | 3/29/2023 |
| 204 | | X | | Document | Photograph of cracked Samsung phone | Admitted | 3/30/2023 |
| 203 | | X | | Document | Screenshot of calls | Admitted | 3/30/2023 |
| 201 | | Х | | Document | Photograph from cell phone of Mercedes | Admitted | 3/30/2023 |
| 200 | | X | | Document | Photograph of 1720 | Admitted | 3/30/2023 |
| 97 | Х | | | Item | Tire flattener – in secured storage on 16 | Admitted | 3/29/2023 |
| 96 | Х | | | Disc | 1733 Ross Ave E Video Zoomed in | Admitted | 3/29/2023 |
| 95A | X | | COURT | Document | Transcript of Exhibit 95 | Admitted | 3/29/2023 |
| 95 | Х | | | Disc | 1733 Ross Ave E Video Clip | Admitted | 3/29/2023 |
| 94 | Х | | | Disc | 1733 Ross Ave E full video | Admitted | 3/29/2023 |
| 93A | X | | COURT | Document | Transcript of Exhibit 93 | Admitted | 3/29/2023 |
| 93 | X | | | Disc | B.K. interview with Sgt. D.Z. | Admitted | 3/29/2023 |
| 92 | X | | | Document | Photograph of B.K. palms | Admitted | 3/29/2023 |
| 91 | X | | | Document | Photograph of B.K. hands | Admitted | 3/29/2023 |
| 90 | X | | | Document | Photograph of B.K. right side of face, finger pointing | Admitted | 3/29/2023 |
| . TO WIDEN | | 2,411011 | or OTHER EXHIBIT (please specify) | EXHIBIT TYPE | | STATUS | |
| EXHIBIT NUMBER | STATE'S EXHIBIT | DEFT'S EXHIBIT | COURT, ILLUSTRATIVE, | | DESCRIPTION | | DATE REC'D |

Above exhibits delivered to Records Clerk:

Received by:

(signature required

Exhibit List