| Reprin | ted 06/21 | /2004 | | MPD | PRO | PERTY INVEN | ITORY | | | PI NUMBER: 2004 - 014552 | |
|------------------|-------------------|-------------|----------------------------------|--------------|-----------|-------------------------------|----------------|--------------------------|----------------------------|-------------------------------------|--|
| | JMBER AND N | MICHAEL | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/17/2004 | TIME: 13:12 | REASON HELD: EVIDENCE | | MP-04-117071 | |
| OBTAINED | FROM: | NAME (LAST, | FIRST, MIDDLE): | | | | | | PE EMPLOYEE NUMBE 08052 | | |
| ROLE NBR | t: | OBTAINED AT | r: ale AV N Minnear | oolis MN | | | | - | | | |
| SEE RE | TANCES: EPORT. | | | | | | | | | | |
| OFFENSE MURDI | | Description | | | | VICTIM: | | | | Sherer, Harry | |
| WH | Storage | Brand | Model | - 19 | Serial Nu | mher | | Owner Role/Role# | 1 | Value | |
| | Totorage | | ments / Special H | | | OAN or P & E Iden | tifier | To title i to out to ion | Weight | Handling Code | |
| 1 | 1 | | (MARKED #1) CN | | | RMED BULLET | | | | | |
| | В | | Marine State Spinisher State Co. | | | | | | | | |
| | | | | | | | | | | and the second second second second | |
| 2 | 1 | ENVELOPE | (MARKED #2) CN | ITG. FIRE | D DEFC | RMED BULLET | | | | | |
| 2 | 1 B | ENVELOPE | (MARKED #2) CN | ITG. FIRE | D DEFO | RMED BULLET | | | | | |
| 2 | 1 B | ENVELOPE | (MARKED #2) CN | ITG. FIRE | D DEFO | RMED BULLET | | | | | |

| PROPERTY DISPO | SITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|------|--------------|--|--------------------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | e | g. a selection of the s | |
| C = CHARITY | P = PENSION | | | | 4 |
| D = DESTROY | R = RELEASE | | * | | |
| F = FORFEITURE | S = SELL | | * | · · · · · · · · · · · · · · · · · · · | A second to second |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | | But a second transfer to the second transfer transfer to the second transfer tr | P. Carrier |

| Reprin | ted 06/21 | /2004 | | MPD | PROF | PERTY INVEN | ITORY | 2004 - 0145 | | |
|----------|------------|---------------------------|--------------------|-------|-----------|--|----------------|-------------------------------|--------|-------------------------|
| | MBER AND N | NAME: MICHAEL | | 1123 | PCT 04 | 05/17/2004 | TIME: 13:14 | REASON HELD: EVIDENCE | | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, FIRS | ST, MIDDLE): | | | | | | PE | EMPLOYEE NUMBER: 080521 |
| ROLE NBR | | OBTAINED AT: 3300 Lyndale | AV N Minneapolis | MN | | | | r | | |
| SEE RE | | | | | | | | | | |
| OFFENSE | | | | | | Company of the Compan | | | | |
| MURDE | | | | | | VICTIM: | | | | Sherer, Harry |
| Line # | Quantity | Description | | | | | | | | |
| WH | Storage | Brand | Model | S | erial Nu | mber | | Owner Role/Role# | | Value |
| | | Comme | nts / Special Hand | ling | | OAN or P & E Iden | tifier | | Weight | Handling Code |
| 1 | 1 | BAG CNTG. BIR | THDAY CARD W | PLAS" | TIC HOL | DER | 1000 | | | |
| Υ | | | | 4 | | | | | | |
| | | | | | | 4-11-1-1 | | a constant married constants. | - | |
| 2 | . 1 | BAG CNTG. GR | EEN WRAPPING | PAPE | RATISSU | JE | | | | |
| | R | | | | | | | | | |
| ALC: Y | | | | | | | | | | |

Total Estimated Value:

0.00

| PROPERTY | DISPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|-----------------------|--------------------------|----------|----------------------------|--|------|
| A = HOLD FOR ADJUDICA | ATION M = MAIL | | | and the second s | ar. |
| C = CHARITY | P = PENSION | 4 | | 0.00 | |
| D = DESTROY | R = RELEASE | 0 - 1 - | 5 | A CONTRACTOR OF THE PROPERTY O | |
| F = FORFEITURE | S = SELL | 6 - 5 9 | 9 | 0 pm(x-,100 m-1 pm, x-100 m-1 | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | W 1 = 16 | and continuous property in | © 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |

| Reprinted | 06/21/ | /2004 | | MPD | PROF | PERTY INVEN | ITORY | | | PI NUMBER: 2004 - 014726 | |
|--------------------------|---------|--------------|--|--------------|---------------|-------------------------------|---------------------------|--|----------------------------|-----------------------------|--|
| BADGE NUMBI 004484: M | | | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/18/2004 | TIME: 14:36 | REASON HELD: EVIDENCE | | MP-04-117071 | |
| OBTAINED FRO | OM: | NAME (LAST, | FIRST, MIDDLE): | | | | | | PE EMPLOYEE NUMBE 00627 | | |
| ROLE NBR: | | OBTAINED AT | : ale AV N Minn | eapolis MN | | | | | | | |
| BELOW LI | | TEMS PICKED | UP BY PROF | & EVID UNI | T WAR | EHOUSE TRUCK A | T ABOVE | | | === | |
| LISTED AD | DDRESS | S ON 5-18-04 | AT 1315 HRS. | | | | | | | | |
| OFFENSE(S): MURDR | | | | | | VICTIM: | | | | Sherer, Harry | |
| Line # Q | uantity | Description | | | | | | | | | |
| WH S | torage | Brand | Mod | - | Serial Nu | mber OAN or P & E Iden | | Owner Role/Role# | | Value | |
| | | | ments / Specia | Weight | Handling Code | | | | | | |
| 1 | 1 | GREETING (| CARD HOLDE | R ON WHEE | LS, CNT | G ASSORTED GR | EETING CA | ARDS | | | |
| Υ | | | A contraction of the contraction | | | · Implication | | | | | |
| | | *HOLD FOR | PRINTS* | | | W (F-10.7) | | | - | P | |
| 2 | 1 | GREETING (| CARD HOLDE | R (W/BLS) W | STAND | CNTG ASSORTE | D GREETIN | IG CARDS | | | |
| Υ | | | | | | | | | | | |
| Part - Per | | *HOLD FOR | PRINTS* | | | | | | | В | |
| 3 | 1 | SMALL GRE | ETING CARD | HOLDER (FA | A COUN | TER) | The state of the state of | | Activities to the second | | |
| Y | | | | | * | | | | | | |
| | | *HOLD FOR | PRINTS* | | | | | in the same of the | | P | |
| 4 | 1 | ASSORTED | SMALL GREE | TING CARDS | S (IN GR | REETING CARD HO | DLDER ON | LN 3) | - | | |
| Y | | | - | | Mayor. | | | | - | | |
| | - | *HOLD FOR | PRINTS* | | | | | | | P | |
| | - 1 | | | | | | | timated Value: | | 0.00 | |

| PROPERTY DISPO | DSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE | DATE |
|---------------------------|--------------------------|------|--------------|--|------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | 1 | t - | |
| C = CHARITY | P = PENSION | | 7 | v ' | |
| D = DESTROY | R = RELEASE | | | | 4 |
| F = FORFEITURE | S = SELL | | | A color of the control of the control of the color of the | 1 |
| H = HOLDMOM | T = TRAN TO ANOTHER AGCY | | | See Professional Control of the second contr | |

| Reprin | ted 06/21 | /2004 | MPD | PRO | PERTY INVE | NTORY | | | 2004 - 014988 |
|---------|---------------------|--|----------------------|--------------|-------------------------------|----------------|---------------------------|-------------------|---|
| | IMBER AND N | AME: N, LLOYD | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/20/2004 | TIME: 10:48 | REASON HELD: EVIDENCE | \top | MP-04-117071 |
| BTAINED | FROM: | NAME (LAST, FIRST, MIDDLE): | | | | | | - | PE EMPLOYEE NUMBER |
| OLE: | | OBTAINED AT: | | | | | | | 00393 |
| LE NBR | | 530 Chicago AV S Minnea | polis MN 55 | 5415 | | | | | |
| | TANCES: NED FROM | PHIL PASCUZZI, INVESTIG | ATOR, HEN | NEPIN | COUNTY MEDICA | NL. | | | |
| XAMI | NER'S OFF | FICE. | | | | | | | |
| FENSE | (S): | Acceptance to the second secon | | | VICTIM: | | | 1 1 | 110000000000000000000000000000000000000 |
| IURDF | ₹ | | | | | | | 100 | Sherer, Harry |
| ine # | Quantity | Description | | Carlal N. | | | I Owner Pala/Palat | | Value |
| WH | Storage | Brand Mode Comments / Special | | Serial Nu | OAN or P & E Ide | ntifier | Owner Role/Role# | Weight | Value Handling Coo |
| 1 | 1 . | RED TOP TUBE OF BLOOD | | | | | | 1 | |
| | R | | | | | | 25 mg = 1 | | |
| | - 1 | | | | | | | 11 | |
| 2 | 1 R | PURPLE TOP TUBE OF BL | OOD | | | | 1 - | | |
| 100 | K | | | 400.0 | | | | +- | |
| 3 | 1 | SEALED ENVELOPE SAID | TO CONTA | IN RIGH | T HAND NAIL CL | PPINGS | | | |
| Υ | x | | | April 100 pm | an making panangan di | | | | 13, 1000 12 |
| | | er kommelso | ngo o de montroje pr | | B-g productive some | eren en en | | 1 | |
| 4 | . 1 | SEALED ENVELOPE SAID | TO CONTA | IN LEFT | HAND NAIL CLIP | PINGS | | | |
| Υ | | | | | | | 2 4 1 | 1 1 1 1 1 1 1 1 1 | |
| | V - 4 | SEALED ENVELOPE SAID | TO CONTA | INI DI II I | ED HEAD HAIR | - | | | |
| 5 Y | 1 | SEALED ENVELOPE SAID | TO CONTA | III FOLL | EU HEAU HAIK | | | | |
| _ | | | | | - | | | - | |
| 6 | 1 | SEALED ENVELOPE SAID | TO CONTA | IN CUT | SEAL | | | | |
| Υ | | | | | | | | | |
| | | | | | | | | | |
| 7 | 1 | SEALED BROWN PAPER B | AG SAID T | O CONT | AIN RIGHT HAND | BAG | | | |
| Υ | | 7 - MT - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | | | | |
| 8 | 1 | SEALED BROWN PAPER B | AG SAID T | O CONT | AIN LEFT HAND | BAG | | | |
| Y | <u> </u> | OZNIZZO ONOMINI ZINO | T | | | | | \top | |
| - | | R and the latest terminal terminal and the latest | | | Programme and the second | | | | |
| 9 | 1 | SEALED BROWN PAPER B | AG SAID T | O CONT | AIN BODY BAG | | | | |
| Υ | | | | | | | | | |
| 40 | | 054150 000000 04050 | 10 0 N D T | 0.0011 | | 101/ 7011 | | | |
| 10 Y | 1 | SEALED BROWN PAPER B | AG SAID T | O CON | AIN CLOTHING F | RACK TRAU | MA SHEET | | |
| - | | | | | | | * | + | |
| 11 | 1 | SEALED BROWN PAPER E | AG SAID T | O CON | TAIN JACKET | | | | |
| Υ | | | | | | | | | |
| | | To the Control of the State of the second of | | Contract to | Bright and American | | | | |
| 12 | 1 | SEALED BROWN PAPER B | SAG SAID T | O CON | TAIN SHIRT | | | | |
| Υ | | | | | | | | - | |
| | | The state of the s | | | | | or putted of the second | | |
| = HOLD | | CATION M = MAIL | CODE | LINE | NUMBERS AU | HORIZED BY: R | MANK - NAME - DIVISION/UN | IT - BADGE # | DATE |
| = CHAR | ITY | P = PENSION R = RELEASE | | | | | | | |
| = FORFE | | S = SELL | 4 | | | | | | 4 |

T = TRAN TO ANOTHER AGCY

H = HOLD/HOM

| Reprint | ted 06/21 | /2004 | | MPD | PRO | PERTY INVE | NTORY | 2004 - | | 2004 - 014988 |
|------------------------|------------|--------------------------------|-------------------------|--------------|-----------|--|------------------------------|----------------------------|-------------------------|--------------------------|
| | MBER AND N | IAME: N, LLOYD | 1 | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/20/2004 | TIME: 10:48 | REASON HELD: EVIDENCE | | MP-04-117071 |
| DBTAINED | FROM: | NAME (LAST, FIRST, | MIDDLE): | | | | | | PE | EMPLOYEE NUMBER 00393 |
| ROLE NBR | | OBTAINED AT: 530 Chicago AV | S Minneapol | lis MN 55 | 415 | | g = 1000 - pg 1000 | | | |
| OBTAIN | | PHIL PASCUZZI, I | NVESTIGAT | OR, HEN | NEPIN | COUNTY MEDICA | L | | | |
| EXAMIN | NER'S OF | FICE. | | | | | | | | |
| MURDR | | | | | | VICTIM: | | | | Sherer, Harry |
| Line # | Quantity | Description | | - 12 | | | | | | |
| WH | Storage | Brand | Model s / Special Ha | | Serial Nu | OAN or P & E Ide | tifice | Owner Role/Role# | Meight | Value Con |
| 12 | 1 | | | | | | | | Weight | Handling Coo |
| 13 Y | | SEALED BROWN | PAPER BAG | SAID TO | CONI | AIN JEANS WITH | BELI | | | 100000 |
| | | | | | _ | | | 1 | - | |
| | | | | | | | | | No. | |
| 14 | 1 | SEALED BROWN | PAPER BAG | SAID TO | O CONT | AIN UNDERSHOP | RTS | | _ | |
| Υ | | | | 5. S. A | | | | | - | |
| | | | | | | 4- Acres (A. 10) | | | | |
| 15 | . 1 | SEALED BROWN | PAPER BAG | SAID TO | O CONT | TAIN SOCKS | | | | |
| Υ | | | | | 1.11 | | | | - | |
| 407 | | | | 0.110.7 | | | | | | |
| 16 | 1 | SEALED BROWN | PAPER BAG | SAIDT | CON | AIN SHOES | | - | - | |
| Υ | | | | | | | | | + | _ |
| | | | | O A LID T | 2 2 2 1 1 | TANK BACEBALL C | 40 | * | | |
| 17 | 1 | SEALED BROWN | PAPER BAG | SAIDT | O CON | AIN BASEBALL C | AP | -1- | | |
| Υ | | | | | | | | | | |
| | | | | | | | | | | |
| 18 Y | 3 | KEYS ON RING | | | | | | | | |
| 1 | | | | | | | | | + | |
| 40 | 1 | OLIANITITY BUICIN | ECC CADDO | AND | DEDC | 1 | | | _ | |
| 19 Y | 1 | QUANTITY BUSIN | IESS CARDS | AND PA | APERS | | | | _ | |
| Y | | | | | | | | | _ | |
| | | 20112 | | | | | | | | |
| 20 | 1 | СОМВ | | | | | | | | |
| Υ | 1 | | | | 11.7.7.1 | | - | | - | |
| | | 5 | | | | | | | | |
| 21 | 1 | BLACK WALLET | | | | | | | - | |
| Υ | | | | | | | | | | |
| | | estatement of the second | | | | * 4.45****** | | | | |
| 22 | 1 | MN EBT CARD FO | OR HARRY S | HERER | | and the second second second | | | | |
| Υ | | | | | | | | - | - | |
| | | | | | | l- | | | | |
| 23 | 1 | MN ID FOR HARR | Y SHERER | | | | | | | |
| Υ | | | | | | | | | | |
| | | | | | | | | | | |
| 24 | 1 | OPEN PACK MAIN | STREET C | IGARET | TES | | | | | |
| Υ | | | | | | | | | | |
| | | F | | | | | | | 1 | 4 77 1 |
| Marine and | PROPER | TY DISPOSITION CODES | | CODE | LINE | NUMBERS AUT | HORIZED BY: R | ANK - NAME - DIVISION/UNIT | - BADGE # | DATE |
| | FOR ADJUDI | CATION M = MAIL | | | | | | | | 1 |
| C = CHARI D = DESTR | | P = PENSION R = RELEASE | | | + | | | | | - |
| = FORFE | ITURE | S = SELL | | | | | | | and the same | - |
| = HOLDA | ном | T = TRAN TO A | NOTHER AGCY | 20 10 10 10 | 100 | The state of the s | THE R. P. LEWIS CO., LANSING | | and the second state of | |

| Reprin | ted 06/21 | /2004 | | MPD | PRO | PERTY INVEN | NTORY | | PI NUMBER: 2004 - 014988 | | |
|-------------------|------------|-------------------|----------------------|--------------|------------------|-------------------------------|----------------|--------------------------|-----------------------------|-------------------------|--|
| | MBER AND N | NAME: N, LLOYD | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/20/2004 | TIME: 10:48 | REASON HELD: EVIDENCE | | MP-04-117071 | |
| OBTAINED | FROM: | NAME (LAST, | FIRST, MIDDLE): | | | • | | | PE | EMPLOYEE NUMBER: 003931 | |
| ROLE NBR | : | OBTAINED A | T: go AV S Minnea | polis MN 5 | 5415 | | | | | | |
| OBTAIN | | PHIL PASCU | JZZI, INVESTIGA | ATOR, HE | NNEPIN | COUNTY MEDICA | L | | | | |
| EXAMIN | NER'S OF | FICE. | | | | 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| OFFENSE(MURDF | | | | | | VICTIM: | | | | Sherer, Harry | |
| Line # | Quantity | Description | | | | | | | | | |
| WH | Storage | Brand | Mode | | Serial Number Ow | | | | | Value | |
| | | Com | nments / Special | Handling | | OAN or P & E Iden | Weight | Handling Code | | | |
| 25 | 1 1 | SEALED PA | CK GPC CIGAR | ETTES | | | | | | | |
| Υ | | | to the more | | | | | | | | |
| 26 | 1 | LIGHTER | | | | | | | | | |
| Υ | | | | | | | | | | | |
| 27 | 4 | HCME INVE | NTORY FORMS | | | | | | | | |
| Υ | | | | | | | | - B | | | |
| | | 4 | | | | | | timated Value: | | 0.00 | |

| PROPERTY | DISPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|------------------------|--------------------------|----------|--|--|------|
| A = HOLD FOR ADJUDICAT | TION M = MAIL | × × | P | here we are a second of the second of the second of | |
| C = CHARITY | P = PENSION | | | And the second s | |
| D = DESTROY | R = RELEASE | | P | | |
| F = FORFEITURE | S = SELL | P 11 1 1 | | a gradient to the contract of | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | 0 70 7 0 | No. of the Control of | and the second s | |

| Reprin | ted 06/21 | /2004 | | | MPD | PROF | PERTY INVEN | NTORY | | | PI NUMBER: 2004 - 014991 | | |
|-------------------|------------|--------------|--|---------------|--------------|-----------|-------------------------------|----------------|--------------------------|------------------------------|-----------------------------|--|--|
| | MBER AND I | NAME: | | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/20/2004 | TIME: 10:48 | REASON HELD: EVIDENCE | Sherer, | | | |
| OBTAINED | FROM: | NAME (LAST, | FIRST, M | IDOLE): | | | | | | PE EMPLOYEE NUMBER 003931 | | | |
| ROLE NBR | : | OBTAINED AT | | S Minneapolis | MN 5 | 5415 | | | | | | | |
| OBTAIN | | PHIL PASCU | IZZI, IN | VESTIGATO | R, HEN | NNEPIN | COUNTY MEDICA | L | | | | | |
| EXAMIN | NER'S OF | FICE. | | | | | | | | | | | |
| OFFENSE(MURDR | | | | | | | VICTIM: | | | | Sherer, Harry | | |
| Line # | Quantity | Description | | | | | | | | | | | |
| WH | Storage | Brand | h +1 | Model | | Serial Nu | | | Owner Role/Role# | | | | |
| | | | ments | Special Han | dling | | OAN or P & E Iden | tifier | | Weight | Handling Code | | |
| 1. | 2 | \$5.00 BILLS | - | | | | | | | | | | |
| _ | С | | | | | | | | | - | 10.00 | | |
| 2 | 4 | QUARTERS | | | | | | | | A No. 2000 | | | |
| | С | | | | | | | | 4 4 - | | 1.00 | | |
| 3 | 1 | DIME | (<u>\$</u> 10 ⁴ 0.) junior | | | | A record of the second | | | | | | |
| | С | | | | | | | * | - | | 0.10 | | |
| 4 | 1 | NICKEL | | | | - | | | | | | | |
| | С | | | | | | | | | | 0.05 | | |
| | | DENINGO | | | | 1,771 | W. 1 | | | | | | |
| 5 | 8 C | PENNIES | | | | | | | T | | 0.08 | | |
| | | | | | | | | T.4-15- | N-A-1V-I | | 44.00 | | |
| nd Of P | roperty Ir | ventory | | | | | | IotalEs | timated Value: | | 11.23 | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| PROPERTY DIS | POSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|--------------|------------------------------|--|---------------|
| A = HOLD FOR ADJUDICATION | N M = MAIL | 1000 | the property of the property | product the hope of the hope of the second o | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | | | F - 1 - 1 - 1 |
| F = FORFEITURE | S = SELL | 0-1 | A CONTRACTOR OF THE | in the principle was partially and a superior of the second secon | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | 10.705 (a) B | de the contract of | Mark the contract of the contr | |

| Reprin | led 06/21 | /2004 | | MPD | PROF | PERTY INVEN | ITORY | | | PI NUMBER: 2004 - 014995 |
|-------------------|------------|-------------------------------|------------------|--------------|-----------|-------------------------------|----------------|--------------------------|--------|-----------------------------|
| | MBER AND N | N, LLOYD | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/20/2004 | TIME: 10:48 | REASON HELD: EVIDENCE | | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, FIRST | T, MIDDLE): | | | | | ' | PE | EMPLOYEE NUMBER: 003931 |
| ROLE NBR | | OBTAINED AT: 530 Chicago A | V S Minneapo | lis MN 55 | 415 | | | | | |
| OBTAIN | | PHIL PASCUZZI, | INVESTIGAT | OR, HEN | NEPIN (| COUNTY MEDICAL | L | | | |
| EXAMIN | NER'S OF | ICE. | | | | | | | | |
| OFFENSE(MURDF | | | | | | VICTIM: | | | | Sherer, Harry |
| Line # | Quantity | Description | | | | | | | | |
| WH | Storage | Brand | Model | S | erial Nu | mber | | Owner Role/Role# | | Value |
| | | Commer | nts / Special Ha | andling | | OAN or P & E Iden | tifier | V 10 10 10 10 | Weight | Handling Code |
| 1 | 1.1. | WATCH, YELLO | W METAL, TIN | MEX | | | | | | |
| | J | | | | | | | | | |
| | | | | | | | | | | |
| 2 | 1. | RING, YELLOW | METAL WITH | CLEAR S | TONE | | | | | |
| | J | | | 7 7 | 100 | | | | | |
| | | | | | | | | | 1 | |
| 3 | 1 | RING, YELLOW | METAL WITH | PURPLE | STONE | | | | | |
| | J | - | | | | | | | - | |
| | | | | | | - | T-4-15- | 41 | 1 | 0.00 |
| | | | | | | | iotalEs | stimated Value: | | 0.00 |

| PROPERTY DISP | OSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE . | DATE |
|---------------------------|--------------------------|------|----------------------|--|---------------------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | 9 1 1 | | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | a i | | |
| F = FORFEITURE | S = SELL | | 4 | design of the second section of the second s | W. L. Communication |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | K 0 | British Committee of | graduate and a contract of the second | |

| Reprin | ted 06/21 | /2004 | | MPD | PRO | PERTY INVEN | NTORY | | | 2004 - 015361 |
|--------------|-------------|----------------------|----------------------|--------------|-----------|-------------------------------|----------------|--|-------------------|------------------------------|
| | UMBER AND I | | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/24/2004 | TIME: 17:58 | REASON HELD: EVIDENCE | | MP-04-117071 |
| OBTAINED | D FROM: | NAME (LAST, | FIRST, MIDDLE): | | | | | | Р | E EMPLOYEE NUMBER: 080422 |
| ROLE NB | ₹: | OBTAINED AT | T: dale AV N Minn | eapolis MN | | | | | | |
| CIRCUMS | TANCES: | | | | | | | | | |
| OFFENSE | (S): | | | | | VICTIM: | | and the second s | | |
| MURD | R | | | | | | | | | Sherer, Harry |
| Line # | Quantity | Description Brand | Mod | lal I | Serial Nu | mbor | | Owner Role/Ro | lo# | Value |
| VVI | Storage | | ments / Specia | | | OAN or P & E Iden | ntifier | Towner Role/Ro | Weight | Handling Code |
| . 1 | 1 | | TAPE, INTER | | _ | | | | 1 | |
| Υ | | | | | | | | | | |
| | | | | | | | | | | - |
| 2 | . 1. | MICRO CAS | SETTE TAPE, | SEARCH W | ARRAN' | T 3343 RUSSELL A | AVE N | | , | ACC STREET |
| Υ | | | | | | | | | | |
| to become | | | | | - | # | | | 1 1 1 1 1 1 1 1 1 | |
| 3 | 1 | MICRO CAS | SETTE TAPE, | INTERVIEW | WADE | LIA H. BARNETTE | | | | |
| Υ | | | | | | | | 4 | | |
| | | | | | | | | | | |
| 4 | 1 | ENVELOPE | CNTG HCSO | LINE UP# 14 | 87, SIGI | NED BY D. BRADL | EY | | | |
| Υ | | | | | | | | * - , | - 1 | |
| 5 | T 1 | ENIVEL ORE | CNTC HCSO | LINE LID# 14 | 97 SIC | NED BY P. WRENC | NED | 772.00 | 13.3 4 | |
| Y | <u> </u> | ENVELOPE | LIVIO HCSO | CINE OF# 14 | 07, 3101 | NED BT F. WINEIN | SHEK | | | |
| CARLE | | | | | | | | | 7.7 | |
| 6 | 1 | AUSTIN, MN | P.D. POLICE | REPORT | 1-1-01- | | | | | |
| Y | | | | | | | | | | - |
| 7 | 1 | HENNEDIN | COUNTY JDC | LINE LIP EO | RM AND | CARDS | | | | |
| Y | | | 1 | | , / / | 0.1100 | | | - | |
| 4 | | | | 1. | | I . | | | | 1 |
| - 1 may 1960 | | | | | | | Total Es | timated Value: | | 0.00 |

| PROPERTY | DISPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE | DATE |
|-----------------------|--------------------------|-------|-------------------------|--|--|
| A = HOLD FOR ADJUDICA | ATION M = MAIL | | | the second of th | x + 1 |
| C = CHARITY | P = PENSION | 1 | | | 9 |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | With the State of the | | A Section of the Contract of t |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | 20.00 | Acquiring to the second | | $(M_{ij}, \frac{1}{2}, \dots, \frac{1}{2}, \dots, \frac{1}{2}, \frac{1}{2}, \frac{1}{2}, \dots, \frac{1}{2}$ |

| Reprinted 06 | 5/21/2004 | | MPD | PRO | PERTY INVEN | ITORY | | | 2004 - 015363 |
|-------------------------------|-------------|---|--------------|-----------|-------------------------------|----------------|---|---------|--|
| BADGE NUMBER A 004484: MAT | | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/24/2004 | TIME: 18:02 | REASON HELD: EVIDENCE | | MP-04-117071 |
| BTAINED FROM: | NAME (LAST, | FIRST, MIDDLE): | | • | | • | ' | PE | EMPLOYEE NUMBER: 080422 |
| ROLE: | OBTAINED A | T; | | | | | | | 000422 |
| | | sell AV N Minneap | olis MN | | | | | | |
| SEARCH WAI | | | | | | | | | |
| ALEENBERGY. | | | | | VICTIM: | | | | |
| OFFENSE(S): MURDR | | | | | VICTIM: | | | | Sherer, Harry |
| Line # Quar WH Stora | - | Model | Te | Serial Nu | mhor | | Owner Role/Role# | | Value |
| WH Stora | | nments / Special H | | | OAN or P & E Ider | tifier | Owner Role/Role# | Weight | Handling Code |
| 1 1 | | | | _ | AND TROUSER | | | Troigin | |
| Υ | FM MAIN NV | N DD | | | | | | | |
| 2 1 | | CNTG ONE GRA | Y HOOD | ED SWE | ATSHIDT | | | | |
| Y ' | FAFERBAG | CIVIO CIVE GIV | 1 1000 | ED SWE | ATSHIRT | | | _ | |
| | FM MAIN N | W BR | | - | | | | - | 1 |
| 3 1 | PAPER BAG | CNTG ONE OLD | NAVY B | RAND G | RAY SWEATSHIR | T | | | |
| Y | | | | | | | | 4 | |
| | FM BASEME | | | | Water the strain of | | | | |
| 4 1 Y | PAPER BAG | CNTG ONE GRA | AY ZIP-UF | LINER | SWEATSHIRT | | | _ | |
| , | FM BASEME | FNT | | | | | . 15 | - | 17.0 |
| 5 1 | | CNTG ONE PAIR | R OF BLA | CK GYN | I PANTS | | | | |
| . Y | | | | | | | | T | |
| | FM UPSTAI | RS | | | 4 | | | | Section 100 to 1 |
| 6 1 | PAPER BAC | CNTG ONE PAIR | R OF GRA | AY GYM | PANTS | | | | |
| Υ . | | P | | | | | | | |
| real contract of | FM UPSTAI | RS | | | | | | | |
| 7 1 | MAILING TO | MARVIN HAYNE | S AND S | HARON | SHIPP | | | 2217 | |
| Y | | 6 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | 7 8 | 7 | |
| 8 1 | MAILING TO | MARVIN SHIPP- | HAYNES | | | | | | |
| Y | | | | 100 | | | * | | |
| | | | | | - | | | - | |
| End Of Proper | 20.00 | | | | | Total Es | stimated Value: | | 0.00 |

| PROPERTY DISPO | DSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|------|---------------------|--|------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | 4 - 4 - 4 - 4 - 5 - | the second of th | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | | | v |
| F = FORFEITURE | S = SELL | | | k salata a rest | 2 |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | | Provide all the second | Ø 11 |

| | ted 06/21 | 1/2004 | MPD | PRO | PERTY INVEN | ITORY | | | 2004 - 01536 |
|--------------------|-------------------|--|--------------|-----------|-------------------------------|---------------------------|--------------------------|-----------------------|-----------------|
| | MBER AND I | NAME: N, DAVID | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/24/2004 | TIME: 18:14 | REASON HELD: EVIDENCE | | MP-04-11707 |
| DBTAINED | FROM: | NAME (LAST, FIRST, MIDDLE): | | | | | | PE | EMPLOYEE NUMBER |
| ROLE: ROLE NBR: | | OBTAINED AT: | | - | | | | | 08042 |
| | | 350 5 ST S Minneapolis M | N | | | | | | |
| SEARCH | ANCES: H WARRA | ANT. | | | | | | | |
| | | | | | | | | | |
| OFFENSE(S | S1: | | | | VICTIM: | | | | |
| MURDR | | | | | | | _ | | Sherer, Harr |
| | Quantity | | | | | | | | |
| WH | Storage | Brand Mode | | Serial Nu | | | Owner Role/Role | | Value |
| | | Comments / Special | | _ | OAN or P & E Iden | tifier | | Weight | Handling Co |
| 1 | 1 | 911 CASSETTE TAPE AND | PRINTOUT | - | | | | | |
| Υ | | war and the second | | | | | | | |
| | | OLONED STATEMENT FOO | | | 25117101 | | | | |
| 2 Y | . 1 | SIGNED STATEMENT FROM | M W001-MC | DERMI | D 5/17/04 | | | | |
| 1 | | erk i e | | | | | | | |
| - | | C DEDCON BUOTO CROEN | - MEMED | DVAMO | | 7/04 | | | |
| 3 Y | . 1 | 6-PERSON PHOTO SPREAM | J, VIEWED | BY WU | J1-MCDERMID 5/1 | 7704 | | | |
| , | | | | | | | * * | - | |
| | ***** | 5111 01170 0 D500011 D110 | 70 0005 | 0 1051 | IED DVINDOL NO | 2501110 514 | 0/04 | | |
| 4 | 1. | ENV CNTG 6-PERSON PHO | TO SPREA | AD, VIEW | VED BY W001-MCL | DERMID 5/1 | 6/04 | | |
| Υ | | CLIALL BUOTOD | | | | | | 1 4 4 1 1 1 1 | |
| - | | SMALL PHOTOS | | | | | | | |
| 5 | 6 | HENN CO BKG PHOTOS W | FRONT & | SIDE,VIE | EWED BY W001-M | CDERMID 5 | 5/19/04 | | |
| Υ | | | | | | | | | |
| | | and the second state of th | | | | 0.000.000 | | | |
| 6 | 6 | HENN CO BKG PHOTOS W | FRONT & | SIDE, VI | EMED BY WITNES | S "B" 5/19/ | 04 | | |
| Υ | | | | | | | | | |
| | | | TEO 4511 | 0511/0 | | 710.1 | | | |
| 7 | . 1 | MICRO CASSETTE TAPE, II | TERVIEW | OF WOO | D1-MCDERMID 5/1 | 7/04 | | | |
| Υ | - | a management of the | | | | | | | |
| | | *************************************** | | 05.0 | DADIEW 50404 | 1000 | | | |
| 8 Y | 1 | MICRO CASSETTE TAPE, II | VIEKVIEW | OF D. B | SKADLEY 5/21/04 | | | | |
| 4 | | and the second probability | | | | | | | |
| | | | | 050 | IDENIOSI IED SIAL | 10.4 | | and the second second | 1 |
| 9 | 1 | MICRO CASSETTE TAPE, II | TERVIEW | OF P. V | VRENCEHER 5/21/ | 04 | | | |
| Υ | | | | | | | | | |
| 40 | 4 | VALICATION TARE OF IDOL | N DEDCON | LIME | 0.5/00/04 | | | | |
| 10 | 1 | VHS VIDEO TAPE OF JDC I | N-PERSON | LINE | P 5/20/04 | | | | |
| Υ | | | | | | - Land | | | - 1- |
| | | 1410 140E0 T.DE 01 | | 0.0556 | 7 05 5 5 | The state of the state of | | | |
| 11 | 1 | VHS VIDEO TAPE, CHANNE | L 11 NEW | SREPO | RT OF EVENT | | | | |
| Υ | | The second secon | 010000 | | the second of | | | | |
| | | | | | | | | 2 (2) | 1 |

| PROPERTY DISPO | SITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|------|-------------------------|--|------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | | the state of the s | |
| C = CHARITY | P = PENSION | | 4 | | - |
| D = DESTROY | R = RELEASE | | , | N. V. | |
| F = FORFEITURE | S = SELL | 0.00 | | | p |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | guarantees and the same | and design the company of the c | 0.75 |

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|--------------------|------------|-----------------------|----------------------|--------------|-----------|--|----------------|---|--------|--------------------------|
| | MBER AND N | | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 06/01/2004 | TIME: 13:26 | REASON HELD: EVIDENCE | 100 | MP-04-11707 |
| OBTAINED F | FROM: | NAME (LAST, FIR | ST, MIDDLE): | | | | | | PE | EMPLOYEE NUMBER 06325 |
| ROLE NBR: | | OBTAINED AT: | | 4 | | | | • | | 17 651 9 |
| CIRCUMSTA | ANCES: | | | | | | | | | |
| | | | | | | Lucani | | | | |
| OFFENSE(S MURDR | | | | | | VICTIM: | | | | Sherer, Harry |
| | | Description | | | 0.5 | Color Color | | | | |
| WH | Storage | Brand | Model | | erial Nu | | | Owner Role/Role# | | Value |
| | | Comme | ents / Special Ha | andling | | OAN or P & E Iden | tifier | | Weight | Handling Co |
| 1100 | 1. | MICRO-CASS. | TAPED INTER | /IEW W/H | HARPER | 1 | | | | |
| Υ | | a strange of the same | destructions for the | | | e de la companya de l | | T T T T T T T T T T T T T T T T T T T | | |
| 2 | 1. | H.C.S.O. INFO | SHEET FOR M | ARVIN H | AYNES | | | | | |
| Υ | | | | | | | | 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 3 | 1 | H.C.S.O. INFO | SHEET FOR DA | AQUAN C | SSIE B | RADLEY | | | | |
| Υ | | A | | | | | | | | |
| 4 | 1 | H.C.S.O. INFO | SHEET FORJE | REMY AL | EXAND | ER DAVENPORT | | | | |
| Υ | | | | | | | | | | |
| 5 | 1 . | H.C.S.O. INFO | SHEET FOR A | NTHONY | MICHAE | EL TODD | | | | |
| Υ | | | | | | | | | | |
| | - | | | | | | | timated Value: | | 0.0 |

| PROPERTY | DISPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
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| A = HOLD FOR ADJUDICA | TION - M = MAIL | | 1 | B T I I I I I I I I I I I I I I I I I I | |
| C = CHARITY | P = PENSION | - | | | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | | - Commence that the Period of the Commence of | 9- |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | C,- P | 2 | A CONTRACTOR OF THE CONTRACTOR | 4 |

| Reprin | | | | PD P | ROI | PERTY INVEN | TORY | 10 | 2004 - 016080 | | |
|-----------|----------|-----------------|-----------------------|--------|-----------|-------------------------------|--------------------------|------------------|---------------|---------------------------|--|
| | | | | | PCT 04 | REC'D P&E DATE: 06/01/2004 | REASON HELD: EVIDENCE | | MP-04-117071 | | |
| OBTAINED | FROM: | NAME (LAST, FIR | ST, MIDOLE) | | | | | | PE | EMPLOYEE NUMBER 007877 | |
| ROLE NB | R: | | AV N Minneapolis | MN | | | | • | | | |
| | | ITS* | | | | | • | | | | |
| OFFENSE | 2 | | | | | VICTIM: | | | | Sherer, Harry | |
| Line # | Quantity | Description | | | | | | | | | |
| WH | Storage | Brand | Model | | | mber | | Owner Role/Role# | | Value | |
| | | Comme | ents / Special Handli | ng | - 4 | OAN or P & E Iden | tifier | | Weight | Handling Cod | |
| 1 | 1 | KLEEN BORE | GUN CLEANING KIT | | ., | | | | | | |
| Υ | | | | \top | | | | | | | |
| A TOP AND | | | | _ | | A COLUMN PARAMETERS | | | | | |
| | 7 | PHOTOGRAPH | IS OF INDIVIDUALS | SHAND | SIGN | NS | | | | | |
| 2 | | | | | | | | - 1 | | | |
| 2 Y | | | | _ | _ | | | - | | | |
| | | | | | | | | | | | |
| | 4 | | | | | | Total Fs | timated Value: | | 0.0 | |

| PROPERTY | DISPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|-----------------------|--------------------------|-------|----------------------|--|--------------|
| A = HOLD FOR ADJUDICA | ATION M = MAIL | 4 1 4 | the second reservoir | the second secon | |
| C = CHARITY | P = PENSION | | 4 | | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | | National Control of Co | \$1.00 miles |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | a | Spilot ment of the control of the co | MARKET CO. |

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| Reprin | ted 06/21 | /2004 | M | PD | PROF | PERTY INVEN | NTORY | | | 2004 - 016081 |
|----------|---------------------|---------------------------|------------------------|-----|-----------|-------------------------------|----------------|--|--------|-------------------------|
| | MBER AND N | | UN 41: | | PCT 04 | REC'D P&E DATE: 06/01/2004 | TIME: 17:59 | REASON HELD: EVIDENCE | 1 4 | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, FIR | ST, MIDDLE): | | | | | | PE | EMPLOYEE NUMBER: 007877 |
| ROLE NBR | | OBTAINED AT: 3300 Lyndale | AV N Minneapolis N | ΝN | | | | | | |
| *HOLD | TANCES: FOR PRIN | ITS' | | | | | | | | |
| OFFENSE | | | | | | VICTIM: | | | | Sherer, Harry |
| Line # | Quantity | Description | | | | | | | | |
| WH | Storage | Brand | Model | _ | erial Nu | | | Owner Role/Role# | | Value |
| | | Comme | ents / Special Handlin | ng | | OAN or P & E Iden | ntifier | Services of the service of the servi | Weight | Handling Code |
| 1 | 1 | WIN 9mm LUG | ER DCC | | | | | Samuel Committee of the | | and the second second |
| | В | arran marrantensa B | | | | | | | | 1 |
| 2 | 1 | 9mm SPEER LI | JGER LIVE CARTRI | DGE | | e late protes | | | | |
| v | В | | | 1 | | | | | | |
| 3 | 3 | .38 S&W LIVE (| CARTRIDGES | | | | | | | |
| | В | .55 0411 2.142 | O. W. T. T. WOOLD | | | E 2 17 17 17 | | | | |
| F- F-1, | OF LOCK | 9 9 9 | | | | | | di-ad-d-Value | | 0.00 |

ted Value: 0.0

| PROPERTY DISPO | OSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|--------------|--------------|--|--|
| A = HOLD FOR ADJUDICATION | M = MAIL | Y | 20 4 6 11 24 | | The State of the S |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | 1 | A CONTRACTOR OF THE ACTION OF | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | Sec. 10. 10. | | # A service of the first of the | |

| Reprin | ted 06/21 | 1/2004 | M | PD PRO | PERTY INVE | NTORY | | | 2004 - 016275 |
|----------|------------|-----------------------------|------------------------------|--------------------------|-------------------------------|----------------|--------------------------|--------|-------------------------|
| | MBER AND I | NAME: EN, LLOYD | UN 412 | | REC'D P&E DATE: 06/03/2004 | TIME: 11:04 | REASON HELD: EVIDENCE | | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, FIRS | ST, MIDDLE): | | | | | PE | EMPLOYEE NUMBER: 080521 |
| ROLE NBR | | OBTAINED AT: 530 Chicago | AV S Minneapolis MI | N 55415 | | | · | | |
| BELOW | | OM LINE 19 OF P | 1#14988-04. ITEM R | RETAINED | AT REQUEST OF S | GT. | | | |
| MATTS | ON. | | and the second second second | MANAGEMENT OF THE STREET | | | | | 17784 |
| OFFENSE | | | | | VICTIM: | | | | Sherer, Harry |
| Line # | Quantity | Description | | | | | | | |
| WH | Storage | Brand | Model | Serial N | umber | | Owner Role/Role# | | Value |
| | | Comme | nts / Special Handlin | ıg . | OAN or P & E Iden | tifier | | Weight | Handling Code |
| 1 | 1 | RECEIPT, W/B.I | S. | | | | | | |
| Υ | | | | | | | - 1 | | |
| | | | | | 3 | Total Fe | timated Value: | 1 | 0.00 |

| PROPERTY DISPO | SITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|---------|--|--|--------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | and the second of the second o | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | 10.00 | | 4 | 111111 |
| F = FORFEITURE | S = SELL | 0 - 1 - | A | Control of the Contro | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | V 1 1 1 | 4 1 | But the second s | |

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|----------|----------------------|---------------------------|-----------------------|-----------|-------------------------------|-------------|----------------------------|--------|-------------------------|
| | MBER AND | NAME: ON, DAVID | UN 41: | | REC'D P&E DATE: 06/03/2004 | TIME: 16:37 | REASON HELD: EVIDENCE | | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, FIRS | ST, MIDDLE): | | | | | PE | EMPLOYEE NUMBER: 007877 |
| ROLE NBR | : | OBTAINED AT: 3300 Lyndale | AV N Minneapolis N | 1N | | | • | | |
| CIRCUMS | TANCES: | | | | | | | | |
| 2 | | | | | | | | | |
| OFFENSE | | | | | VICTIM: | | | | Sherer, Harry |
| Line # | Quantity | Description | | | | | | | |
| WH | Storage | Brand | Model | Serial No | umber | | Owner Role/Role# | | Value |
| X 45 | | Comme | nts / Special Handlin | ng | OAN or P & E Iden | tifier | | Weight | Handling Code |
| 11 | 1 - | MICRO CASSE | TTE TAPE OF Q&A | W/TAWANI | DA LOGAN | of a large | | | |
| Υ | | t . | | | | | | | |
| | - 1 | w 1 1.1 | | | 4 | | Andrew Designation and the | F | 4 1 1 |
| DATE - | | | | | | T-4-LE | timated Value: | | 0.00 |

| PROPERTY DISPO | SITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|----------|----------------------------|--|-----------------|
| A = HOLD FOR ADJUDICATION | M = MAIL | A | A | And a positive of the contract | |
| C = CHARITY | P = PENSION | - | | | |
| D = DESTROY | R = RELEASE | | | v — | |
| F = FORFEITURE | S = SELL | N 4 5 6 | de total element of the | The state of the s | |
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| Reprin | ted 06/21 | /2004 | 11 | MPD | PROF | PERTY INVEN | NTORY | | | PI NUMBER: 2004 - 017192 |
|------------------|----------------------------|------------------------------|---------------------|--------------|-----------|-------------------------------|-------------|--------------------------|--------|-----------------------------|
| | MBER AND I | NAME: DN, DAVID | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 06/10/2004 | TIME: 20:56 | REASON HELD: EVIDENCE | | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, FIR | ST, MIDOLE): | | | | | | PE | EMPLOYEE NUMBER: 080422 |
| ROLE NBR | E | OBTAINED AT: 3300 Lyndale | AV N Minneapolis | MN | | | | | | |
| CIRCUMS | TANCES: | Ex Ex | 100 | | | | | | | |
| OFFENSE MURDF | | Description | | | | VICTIM: | | • | | Sherer, Harry |
| WH | Storage | | Model | Is | Serial Nu | mher | | Owner Role/Role# | | Value |
| | Cicrago | | ents / Special Hand | | | OAN or P & E Iden | tifier | O miles i toles toles | Weight | Handling Code |
| . 1 | 1 | MICRO CASSE | TTE TAPE, WITN | ESS T | D* @ HC | J | | | | |
| Υ | p. 17 17 18 0 pp. 17 18 | | , | | | | | 17-71 | | |
| 2 | 1 | MICRO CASSE | TTE TAPE, PHON | E CO | NVERSA | TION W/WITNESS | S "D" | | 1 | |
| Υ | 9 | | | | | | | | | |
| | - | | | | | | Total Es | timated Value: | | 0.00 |

PROPERTY DISPOSITION CODES

A = HOLD FOR ADJUDICATION M = MAIL

C = CHARITY P = PENSION

D = DESTROY R = RELEASE
F = FORFEITURE S = SELL
H = HOLDMOM T = TRAN TO ANOTHER AGCY

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|----------|------------|---|---|-----------------------|-----------|--|--|--------------------------|-------------------|-----------------------------|
| | MBER AND H | | | UNIT 4123 | PCT 04 | 05/17/2004 | TIME: 08:02 | REASON HELD: EVIDENCE | 1 | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, | FIRST, MIDDLE): | | | | | | PI | E EMPLOYEE NUMBER 080521 |
| ROLE NBF | t: | OBTAINED A | T: dale AV N Minnea | polis MN | | | | | | |
| FROM | | . SEE REPOR | RT. | | | | | | | |
| | | | and the designation of the second grounds | er gotten ger over to | | | | | A sympley has the | |
| MURDE | | 1.0010 | and the state of | | | VICTIM: | | | | Sherer, Harry |
| Line # | Quantity | | | 1 | | Mark co | | | | |
| WH | Storage | Brand | Model | | erial Nu | | | Owner Role/Role | | Value |
| | | | nments / Special H | | | OAN or P & E Iden | tifier | | Weight | Handling Cod |
| 1 | 1 1 | VHS VIDEO | TAPE, MARKED | *#1/620 L0 | OWRY A | V N. | | | | |
| Y | | | | 1111 | | Andrew Street, and the street, and the | | | | |
| | | 100 | | | | | | | | |
| 2 | 1 | VHS VIDEO | TAPE, MARKED | *#2/3126 l | YNDAL | E AV N. | | | | |
| Υ | | | | | - | | The state of the s | | | |
| | | | | | | | | | | |
| 3 | 2 | VHS VIDEO | TAPES, MARKE | D *#3/1122 | LOWR | Y AV N " | | | | |
| Y | | | | 1 | | | | | - 1 | |
| | 1 | | Annual Control | | | P-1 | - | . 1 | | |
| 4 | 1 | VHS VIDEO | TAPE, MARKED | *#4/80810 | OWRY A | V N * | | | | |
| Y | | THO TIDEO | TA E, MARGED | ##/000 E | Jiii / | | | | | |
| | an digita | | Tarres. | 201 1 10 | | | | | - | <u> </u> |
| 5 | 1 | VHS VIDEO | TAPE, MARKED | *#5/36591 | YNDAL | FAVN. | | | | |
| Y | | *************************************** | 7.00 | | | | Commence of the second | | A A P C THE RES | - 6-4 % |
| 7 10 72 | | | | Total Street | | | | 224 | | |
| | | | | | | | Total Es | timated Value: | | 0.00 |
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| PROPERTY D | DISPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|------------------------|--------------------------|----------------|---------------------------------|--|-----------------|
| A = HOLD FOR ADJUDICAT | ION M = MAIL | | y | For the second s | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | to be a few or | m married provided the | # Annual Committee Committ | and the same of |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | 8-10-20-2 | the second of the second of the | Ref. 17 Annual Control of Control of Marine 19 (201) | 9 April 1980 |

| Reprin | ted 07/06 | 6/2004 | MP | D PRO | PERTY INVE | NTORY | | | PI NUMBER: 2004 - 014504 |
|------------------------|--------------------|-----------------------------|-------------------------|-----------|-------------------------------|----------------|---|--------|-----------------------------|
| | MBER AND | NAME: R, ANDREW | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/17/2004 | TIME: 08:22 | REASON HELD: EVIDENCE | | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, FI | RST, MIDDLE): | | | | | PE | EMPLOYEE NUMBER: 055559 |
| ROLE NBF | t | OBTAINED AT: 3300 Lyndal | le AV N Minneapolis MN | ı | | | | | |
| FROM | TANCES: LOCKERS | | | | | | | | |
| OFFENSE | | | | | VICTIM: | | | - 7 | Sherer, Harry |
| Line # | Quantity | Description | | | | | A 10 M 10 M 10 M 10 M | | |
| WH | Storage | Brand | Model | Serial Nu | ımber | | Owner Role/Role# | | Value |
| Management of the con- | | Comm | ents / Special Handling | | OAN or P & E Iden | tifier | The second field of the second second | Weight | Handling Code |
| 1. | 1 | PHOTOGRAPI | HIC EVIDENCE | | | | - manufacture and a control of the con- | | |
| | | | | | | | | 1 | |
| Α . | | | | | | | | _ | |

| PROPERTY DISF | POSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|----------|--------------|--|------|
| A = HOLD FOR ADJUDICATION | M = MAIL | 90-10-2 | v | | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | | The first water out a proper to | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | 0.0/2001 | e | Control of World's professional address that a | 6 |

| Reprin | ited 07/06 | 6/2004 | MPD | PROF | PERTY INVEN | ITORY | | | 2004 - 014552 |
|------------------|---------------------|--------------------------------|--|------------|-----------------------------------|----------------|--------------------------|--------|-----------------------------|
| | UMBER AND I | NAME: MICHAEL | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/17/2004 | TIME: 13:12 | REASON HELD: EVIDENCE | | MP-04-117071 |
| ROLE: | D FROM: | NAME (LAST, FIRST, | MIDDLE): | | • | | | PI | E EMPLOYEE NUMBER 080521 |
| ROLE NB | R: | OBTAINED AT: 3300 Lyndale A | V N Minneapolis MN | | | | | | |
| SEE RI | TANCES: EPORT. | 10. | | | | | | | 10 |
| OFFENSE MURDI | | | | | VICTIM: | | | | |
| | | | | | | | | | Sherer Harry |
| Line # | Quantity | Description | | | | | | | Sherer, Harry |
| Line # | | Description Brand | Model | Serial Nur | mber | | Owner Role/Role# | | Sherer, Harry Value |
| | Quantity Storage | Brand | Model S s / Special Handling | | mber OAN or P & E Ident | ifier | Owner Role/Role# | Weight | Value |
| | | Brand | | | OAN or P & E Ident | ifier | Owner Role/Role# | Weight | Value |
| | | Brand | s / Special Handling | | OAN or P & E Ident | ifier | Owner Role/Role# | Weight | Value |
| | Storage 1 | Brand Comment | s / Special Handling | ED DEFO | OAN or P & E Ident RMED BULLET | ifier | Owner Role/Role# | Weight | Value |
| WH | Storage 1 | Brand Comment | s / Special Handling KED #1) CNTG. FIRE | ED DEFO | OAN or P & E Ident RMED BULLET | ifier | Owner Role/Role# | Weight | |

| PROPERTY | DISPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|------------------------|--------------------------|---------|--------------------|--|------|
| A = HOLD FOR ADJUDICAT | TION M = MAIL | 40977.9 | PP = | the state of the s | |
| C = CHARITY | P = PENSION | 4-1 | | | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | 140000-0 | the state of the s | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | to the property of | 60 7 Supplie-Medition on Australia & Australia & | 8 |

| псрии | ted 07/06 | /2004 | MPD | PROF | PERTY INVEN | ITORY | 2004 - 0145 | | | |
|------------------|-------------------|-------------------------------------|------------------------------------|----------------|-------------------------------|----------------|--------------------------|--------|------------------------------|--|
| | MBER AND N | IAME: MICHAEL | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/17/2004 | TIME: 13:14 | REASON HELD: EVIDENCE | | | |
| OBTAINED | FROM: | NAME (LAST, FIRST, MID | DLE): | | | | | PE | E EMPLOYEE NUMBER: 080521 | |
| ROLE NBR | E | OBTAINED AT: 3300 Lyndale AV N | Minneapolis MN | | | | | | | |
| SEE RE | TANCES: EPORT. | | | | | | | | | |
| OFFENSE MURDE | | | | | VICTIM: | | | | | |
| | ` | | | | - 1 | | | | Sherer, Harry | |
| l ine # | Quantity | Description | | | | | | | Sherer, Harry | |
| Line # | Quantity | Description Brand | Model IS | Serial Nu | ımber | | Owner Role/Role# | | Sherer, Harry Value | |
| WH | Quantity Storage | Brand | Model Special Handling | Serial Nu | imber OAN or P & E Iden | tifier | Owner Role/Role# | Weight | | |
| | _ | Brand | Special Handling | or control (f) | OAN or P & E Iden | tifier | Owner Role/Role# | Weight | Value | |
| WH | _ | Brand Comments / S | Special Handling | or control (f) | OAN or P & E Iden | tifier | Owner Role/Role# | Weight | Value | |
| WH | _ | Brand Comments / S | Special Handling | or control (f) | OAN or P & E Iden | tifier | Owner Role/Role# | Weight | Value | |
| WH | _ | Brand Comments / S | Special Handling AY CARD W/PLAS | TIC HO | OAN or P & E Iden LDER | tifier | Owner Role/Role# | Weight | Value | |
| WH | _ | Brand Comments / S BAG CNTG, BIRTHD | Special Handling AY CARD W/PLAS | TIC HO | OAN or P & E Iden LDER | tifier | Owner Role/Role# | Weight | Value | |

| PROPERTY DISP | POSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE ♥ | DATE |
|---------------------------|--------------------------|-------|-----------------------|--|---|
| A = HOLD FOR ADJUDICATION | M = MAIL | | | | £ 5000000000000000000000000000000000000 |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | 3 | | | |
| F = FORFEITURE | S = SELL | | 4 | At the chart of the fact of the contract of th | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | 9-1-1 | Billion to the second | de April 19 de la Composition | |

| cpilited 07/0 | 6/2004 | | MPD | PROF | PERTY INVEN | ITORY | | | PI NUMBER: 2004 - 014726 |
|---------------------|-----------------------|---------------------------------------|--------------|-----------|------------------------------------|----------------|--------------------------|------------|-----------------------------|
| ADGE NUMBER AND | | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/18/2004 | TIME: 14:36 | REASON HELD: EVIDENCE | | MP-04-117071 |
| BTAINED FROM: | NAME (LAST | , FIRST, MIDDLE): | | | | | | PE E | MPLOYEE NUMBER: 006270 |
| OLE NBR: | OBTAINED A | | E- MM | | | | | | 000210 |
| IRCUMSTANCES: | 3300 Lynd | dale AV N Minnea | polis MN | | | | | | |
| BELOW LISTED | ITEMS PICKE | D UP BY PROP & | EVID UNI | T WARE | HOUSE TRUCK A | T ABOVE | | | |
| LISTED ADDRES | SS ON 5-18-04 | AT 1315 HRS. | | | | | | | |
| FFENSE(S): MURDR | | | | | VICTIM: | | | (1.12) | Sherer, Harry |
| Line # Quantity | Description | | | 40 1 41 | | | | | |
| WH Storage | | Model | | Serial Nu | | | Owner Role/Role# | | Value |
| 1 1 | | nments / Special F | | _ | OAN or P & E Iden G ASSORTED GR | | PDC | Weight | Handling Code |
| Y | GREETING | T | N WHEE | LS, CN1 | G ASSURTED GR | EE TING CA | KD3 | 1 | |
| | *HOLD FOR | PRINTS* | | | - | | | | P |
| 2 1 | | | W/RI S) W | STAND | CNTG ASSORTE | GREETIN | G CARDS | | -1. |
| Y | ONEETHIO | T | 11/02/07/11 | 7017410 | ,CITTO ADDONTE | OKEETIIV | | T | |
| | *HOLD FOR | R PRINTS* | | | | | | | В |
| 3 1 | SMALL GRE | EETING CARD HO | LDER (FN | V COUN. | TER) | | | The second | |
| Y | | | | | 10.000 | | | | |
| | *HOLD FOR | PRINTS* | | | | | | | P |
| 4 1 | ASSORTED | SMALL GREETIN | NG CARDS | (IN GR | EETING CARD HO | LDER ON L | .N 3) | | |
| Y | | | | | | Tar . 1 | | | |
| | *HOLD FOR | PRINTS* | | - | | | Name A. | | P |
| nd Of Property | and the second second | Control of the Control of the Control | | 1,000 | 2011-100 TAVE VA | Total Es | timated Value: | | 0.00 |

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| PF | ROPERTY DISPO | DSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - I | NAME - DIVISION/UNIT - BADGE # | DATE |
| A = HOLD FOR A | DJUDICATION | M = MAIL | The second of | - / | | | |
| C = CHARITY | P | P = PENSION | | | | | |
| D = DESTROY | | R = RELEASE | | | | | |
| F = FORFEITURE | | S = SELL | W - 475 | | the second secon | | |
| H = HOLD/HOM | | T = TRAN TO ANOTHER A | AGCY | F 2-1-255 2-41 | The second contract to the second contract of the | and the same of th | · · · · · · · · · · · · · · · · · · · |

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|---------------------|---------------------|---|--------------|-----------|-------------------------------|--------------------------|-----------------------------|---------------------|------------------------------|--|
| 003931: H | | AME: N, LLOYD | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/20/2004 | TIME: 10:48 | REASON HELD: EVIDENCE | | MP-04-117071 | |
| BTAINED F | ROM: | NAME (LAST, FIRST, MIDDLE): | | | | | | P | E EMPLOYEE NUMBER: 003931 | |
| OLE NBR: | | OBTAINED AT: 530 Chicago AV S Minnea | polis MN 55 | 3415 | | | | | | |
| IRCUMSTA OBTAINE | | PHIL PASCUZZI, INVESTIG | | | COUNTY MEDICA | AL. | | | | |
| EXAMINE | ER'S OFF | ICE. | | | | | | | | |
| FFENSE(S) MURDR |): | | | | VICTIM: | | | | Sherer, Harry | |
| | Quantity Storage | Description Brand Mode | 1 | Serial Nu | mher | | Owner Role/Role# | | Value | |
| **** | Storage | Comments / Special | | | OAN or P & E Ide | ntifier | Owner Role/Role# | Weight | Handling Code | |
| 1 | 1. | RED TOP TUBE OF BLOOD | | | | | | Company of the last | | |
| | R | | | | | | | - | | |
| 2 | 1 | PURPLE TOP TUBE OF BLO | OOD | | 1 | | | - | | |
| | R | 10.11 22 10. 1002 01 02. | | | | | | T | | |
| et extra | | | | | to recommend | | | | | |
| 3 | 1 | SEALED ENVELOPE SAID | TO CONTAI | IN RIGH | T HAND NAIL CL | PPINGS | | | | |
| Υ | - | | | _ | | | | - | | |
| 4 | 1 | SEALED ENVELOPE SAID | TO CONTA | IN LEFT | HAND NAIL CLIP | PINGS | - | | | |
| Y | | | | | | | | 1 | | |
| 5 | 1 | SEALED ENVELOPE SAID | TO CONTA | N PULL | ED HEAD HAIR | | | | | |
| Y | | 170.40 | | | | | | | | |
| | 1 | CEALED EVIVE ODE CAID | TO CONTA | N CI TT C | CAL | | | | - | |
| 6 Y | - | SEALED ENVELOPE SAID | TO CONTA | IN COT S | SEAL | | | 18.7 | | |
| | | | | | | a a Fill the second on a | | 100 | | |
| 7 | 1 | SEALED BROWN PAPER B | AG SAID T | O CONT | AIN RIGHT HAND | BAG | | | | |
| Υ | | ************************************** | | | | | | 1 | | |
| • | 1 | SEALED BROWN PAPER B | AC CAID T | CONT | AIN LEET HAND | 240 | | | | |
| 8 Y | - ' | SEALED BROWN PAPER B | AG SAID IT | CONT | AIN LEFT HAND | BAG | | | | |
| | | * | | | | | | | | |
| 9 | 1 | SEALED BROWN PAPER B | AG SAID T | O CONT | AIN BODY BAG | | | | | |
| Υ . | | W | | | 4 - 44 4 | | | | | |
| 10 | 1 | SEALED BROWN PAPER B | AC CAID T | CONT | AIN CLOTHING S | ACK TRAU | AA CHEET | | | |
| Y | - | SEALED BROWN PAPER B | AG SAID TO | CONT | AIN CLOTHING P | ACK TRAUT | WA SHEET | 1 | | |
| | | | | | 9 | | | 1 | | |
| 11 | 1 | SEALED BROWN PAPER B | AG SAID T | O CONT | AIN JACKET | | | | | |
| Υ | | | | | | | | | | |
| 12 | 1 | SEALED BROWN PAPER B | AG SAID T | CONT | AIN SHIRT | | | | | |
| Y Y | · | SEALED BROTHIN PAPER B | NO SAID II | CONT | AII OHINI | | | T | | |
| | | | | | | | | | | |
| | | Y DISPOSITION CODES | CODE | LINE N | JMBERS AUT | HORIZED BY: R | ANK - NAME - DIVISION/UNIT | - BADGE # | DATE | |
| = HOLD FO | | CATION M = MAIL P = PENSION | | - | | | | | 1 1 | |
| = DESTRO | Y | R = RELEASE | | | | | | | | |
| = FORFEIT | | S = SELL T = TRAN TO ANOTHER AG | CY | | | 7-7-1 | | | - | |

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|------------------------|---------------------|--|---------------------------|-----------------|--|----------------|---|-----------------|-------------------------|
| | MBER AND | NAME: EN, LLOYD | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/20/2004 | TIME: 10:48 | REASON HELD: EVIDENCE | | CCN: MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, FIRST, MIDDLE): | | | | | | PE | EMPLOYEE NUMBER: 003931 |
| ROLE NBR | | OBTAINED AT: 530 Chicago AV S Minnea | oolis MN 5 | 5415 | | | • | | |
| OBTAIN | | A PHIL PASCUZZI, INVESTIGA | TOR, HE | NNEPIN (| COUNTY MEDICA | L | | | |
| | NER'S OF | FICE. | | | VICTIM: | | | | |
| MURDE | ₹ | | TO TIME. | | | | | | Sherer, Harry |
| Line # | Quantity Storage | Description Brand Model | - 1 | Serial Nur | mhar | | Owner Role/Role# | | Value |
| VVII | Storage | Comments / Special | | | OAN or P & E Ider | tifier | Owner Role/Role# | Weight | Handling Code |
| 13 | 1 | SEALED BROWN PAPER BA | | | | | | rveignt | I ranoling code |
| Y | <u> </u> | OCACED BROWN A CROP | 100001 | 0 00117 | AIT SEPATO TITTI | DEET | - | T | |
| | | | | | | | | + | |
| - 27 | | | | | | | | | 4 4 |
| 14 | 1 | SEALED BROWN PAPER BA | IG SAID I | O CONTA | AIN UNDERSHOR | 15 | | _ | |
| Υ | | A CONTRACT OF | | | | | | | |
| | | | | 4-1/19 | # manufacture 1 - 1 - 1 - 1 | | | | |
| 15 | 1 | SEALED BROWN PAPER BA | G SAID T | O CONTA | AIN SOCKS | | | | |
| Υ | | | | | | | | | |
| | | ar produce and description of | | 1.6 | | | | | |
| 16 | 1 | SEALED BROWN PAPER BA | G SAID T | O CONTA | AIN SHOES | | | | |
| Υ | | E Total | | | | | 7.0 | | |
| | • | | adequa fragative to a di- | armen arrivosas | No. of the state o | | | | |
| 17 | 1 | SEALED BROWN PAPER BA | G SAID T | O CONTA | AIN BASEBALL CA | AP. | | | |
| Υ | | | | | - | | | -T | |
| | | | | 4,000,000 | | | | - | |
| 18 | 3 | KEYS ON RING | | | | | | | |
| Y | | THE TO ON THIS | | | | | | 1 | |
| <u> </u> | | | | | | | | 1 | |
| 19 | 1 | QUANTITY BUSINESS CARD | OS AND D | ADEDS | | | 140 | | |
| Y | <u>'</u> | QUANTITY BUSINESS CARE | T TOPA CO | AFERS | | | | | |
| | | | | | | | * | | |
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| 20 | 1 | COMB | | | | | -1- | | |
| Υ | | | | | | | 4 F 1-1- 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
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| 21 | 1 | BLACK WALLET | | | | | | | |
| Υ | | - | | | | | | | |
| | | Mr. Martin Commission of Commission (Commission of Commission of Commiss | | | | | 4 10 10 10 10 10 10 10 | - | |
| 22 | 1 1 | MN EBT CARD FOR HARRY | SHERER | | | | | | |
| Υ | | A | | | | | | | |
| | | | | | | 1 | | | |
| 23 | 1 | MN ID FOR HARRY SHEREF | 2 | | | | | | |
| Y | <u> </u> | THE POST OF THE CONTROL OF THE CONTR | <u> </u> | | | | | _ | |
| | | | - | | | | | + | _ |
| | - | | | | | | | | |
| 24 | 1 | OPEN PACK MAIN STREET | CIGARET | IES | | | | | |
| Υ | - | | | | | | | | |
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| | PROPERT | TY DISPOSITION CODES | CODE | LINE NU | MBERS AUTH | ORIZED BY: RA | INK - NAME - DIVISION/UNIT | - BADGE # | DATE |
| | FOR ADJUDK | CATION M = MAIL | 1 | | | | M PART III | | |
| C = CHARI D = DESTR | | P = PENSION R = RELEASE | +- | _ | | | | | |
| F = FORFE | ITURE | S = SELL | | | | | | _ me7m mm = 8 | |
| H = HOLDA | ном | T = TRAN TO ANOTHER AGO | Y = = - | | Carete y to the | A THE STREET | | Comprehensive B | 3 " |

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|----------|------------|-------------------------------|--|-----------|-------------------------------|-------------------|---------------------------------------|----------|-----------------------------|
| | MBER AND N | N, LLOYD | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/20/2004 | TIME: 10:48 | REASON HELD: EVIDENCE | | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, FIRST | T, MIDOLE): | | | | | PE | EMPLOYEE NUMBER: 003931 |
| ROLE NBR | | OBTAINED AT: 530 Chicago A | V S Minneapolis MN | 55415 | | | | | |
| | | | INVESTIGATOR, HE | NNEPIN | COUNTY MEDICA | L . | | | |
| OFFENSE(| S): | | The control of the second section of the second sec | | VICTIM: | | | | Sherer, Harry |
| Line # | Quantity | Description | | | | | | | |
| WH | Storage | Brand | Model | Serial Nu | | | Owner Role/Role# | 14/-1-54 | Value |
| | | | nts / Special Handling | -1.8 | OAN or P & E Iden | tifier | | Weight | Handling Code |
| 25 | 1 | SEALED PACK | SPC CIGARETTES | | | 1.77 | | _ | |
| Y | | | | - | | | | _ | |
| 26 | 1 | LIGHTER | | | The same and transfer of a | | · · · · · · · · · · · · · · · · · · · | | |
| Υ | | | | | | | | - 60 | |
| 27 | 4 | HCME INVENTO | DRY FORMS | | | The second second | | | |
| Υ | | Carrier and Carrier | | | Section 1 | | | | |
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ated Value: 0.0

| PROPERTY DI | SPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|---------|--------------|--|------|
| A = HOLD FOR ADJUDICATION | ON M = MAIL | 100 | - 4 | | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | | | t t |
| F = FORFEITURE | S = SELL | 6 5 1 3 | | | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | 21 | | |

| PI NUMBER 2004 - 014991 | | TORY | ERTY INVEN | PROP | MPD | | /2004 | ted 07/06 | Reprint |
|--|---|-----------|----------------------------|---------------|--------------|-------------------|----------------------------|------------|----------|
| MP-04-117071 | REASON HELD: EVIDENCE | 10:48 | REC'D P&E DATE: 05/20/2004 | PCT 04 | UNIT 4123 | | | MBER AND N | |
| PE EMPLOYEE NUMBER 003931 | | | | | | IRST, MIDDLE): | NAME (LAST, F | FROM: | OBTAINED |
| | | | | 415 | lis MN 55 | o AV S Minneapo | OBTAINED AT: 530 Chicag | | ROLE NBR |
| | | | OUNTY MEDICAL | NEPIN C | OR, HEN | ZZI, INVESTIGAT | PHIL PASCU | | OBTAIN |
| . American | | | | | | | FICE. | NER'S OFF | EXAMIN |
| Sherer, Harry | | | VICTIM: | • | | | | | OFFENSE(|
| | | | | | | | Description | Quantity | Line # |
| Value | Owner Role/Role# | | | erial Nun | | Model | Brand | Storage | WH |
| Weight Handling Cod | | ifier | AN or P & E Ident | C | andling - | nents / Special H | Comr | - 4 | - |
| | | , | | | | | \$5.00 BILLS | 2 | 1 |
| 10.00 | | | 41-14 | | | | | С | |
| | | | | | | | QUARTERS | . 4 | . 2 |
| 1.00 | | | | | | | | С | |
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| 0.10 | | | | - : | | | , | С | |
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| and the second s | et en | | 7 T | man. | 1000 | - | NICKEL | 1 | 4 |
| 0.05 | 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | Valley on some | 7 - 1-1-40 | | | | С | |
| The second secon | | | | | | | PENNIES | 8 | 5 |
| 30,0 | was die | | 2.72 | | | | | С | |
| 11.2 | timated Value: | Total Est | | | | 1 | | | |

| PROPERTY DISP | DSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|------|------------------------|--|----------------------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | In the Car worth the & | The second secon | E Profesional profes |
| C = CHARITY | P = PENSION | 1 | 1.0 | | 2 |
| D = DESTROY | R = RELEASE | 1 | | | |
| F = FORFEITURE | S = SELL | - | | | |
| H = HOLDAHOM | T = TRAN TO ANOTHER ACCY | 9.00 | | The state of a phylician man man property of | |

| | | | | | | | | | P! NUMBER: |
|-----------------------------|-------|----------------------------------|-------------------|----------|-------------------------------|----------------|--------------------------|--------|-------------------------|
| Reprinted 0 | 7/06/ | 2004 | MPD | PRO | PERTY INVEN | TORY | | | 2004 - 014995 |
| BADGE NUMBER 003931: KWI | | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/20/2004 | TIME: 10:48 | REASON HELD: EVIDENCE | | MP-04-117071 |
| OBTAINED FROM | l; | NAME (LAST, FIRST, MIC | DLE): | | | | | PE | EMPLOYEE NUMBER: 003931 |
| ROLE NBR: | _ | OBTAINED AT: 530 Chicago AV S | Minneapolis MN 55 | 415 | | | | | |
| OBTAINED F | | PHIL PASCUZZI, INV | ESTIGATOR, HEN | NEPIN (| COUNTY MEDICA | L | | | |
| EXAMINER'S | OFFI | CE. | | | | | | | 144.16.1 |
| OFFENSE(S): MURDR | | <u> </u> | | | VICTIM: | | | | Sherer, Harry |
| Line # Qua | ntity | Description | | | 12-17 | | | | |
| WH Stor | rage | Brand | Model S | erial Nu | mber | | Owner Role/Role# | | Value |
| | | Comments / | Special Handling | 1.10 | OAN or P & E Iden | tifier | | Weight | Handling Code |
| 1 1 | | WATCH, YELLOW M | ETAL, TIMEX | | | | | | |
| J | | | | | | | | | |
| 2 1 | | RING, YELLOW MET | AL WITH CLEAR S | TONE | | | | 1 | |
| J | | 1 1 | | | | | | | |
| 3 1 | | RING, YELLOW MET | AL WITH PURPLE | STONE | | | | 1 | |
| J | | | | | Listas | | 1 | | |
| | | | | | | Total Es | timated Value: | | 0.00 |

| PROPERTY DISPO | OSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|-------------|---|--|--|
| A = HOLD FOR ADJUDICATION | M = MAIL | | a visit of the second | Burney that the statement of the stateme | A |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | w | |) |
| F = FORFEITURE | S = SELL | 9-117-111-2 | E-Parent Lands and Company | | di Ampanancia da A |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | the second | Between service between the services as | and a second sec | B. A. S. |

| Reprinted | 07/06/ | 2004 | MP | D PRO | PERTY INVEN | NTORY | | | 2004 - 015361 |
|---------------------------|---------|-----------------------------|-----------------------|------------|-------------------------------|----------------|--------------------------|--------|---------------------------|
| BADGE NUMBE 003662: KE | | | UNIT 412 | | REC'D P&E DATE: 05/24/2004 | TIME: 17:58 | REASON HELD: EVIDENCE | | CCN: MP-04-117071 |
| OBTAINED FRO | DM: | NAME (LAST, FIRST | , MIDOLE): | | | | | PE | EMPLOYEE NUMBER 080422 |
| ROLE NBR: | | OBTAINED AT: 3300 Lyndale A | AV N Minneapolis MI | ٧ | | 10 | | | |
| CIRCUMSTANC | ES: | | | | | | | | |
| OFFENSE(S): | | Action of | 1 1001 | | VICTIM: | | | | Sherer, Harry |
| | uantity | Description | | | | | | | Sheler, Harry |
| | orage | Brand | Model | Serial Nu | ımber | | Owner Role/Role# | T | Value |
| | | | ts / Special Handling | | OAN or P & E Iden | tifier | | Weight | Handling Code |
| 1 | 1 | VHS VIDEO TAP | E, INTERVIEW W/M | ARVIN HA | YNES | | | | |
| Y | | | | | | | 0 | | |
| 2 | 1 | MICRO CASSET | TE TAPE, SEARCH | WARRAN' | T 3343 RUSSELL A | VE N | | 1 | 1 |
| Υ | | | | | | | 4 (2) | | . |
| 3 | 1 | MICRO CASSET | TE TAPE, INTERVIE | W W/ADE | LIA H. BARNETTE | | | | |
| Y | | | | | | | | | |
| 4 | 1 | ENVELOPE CNT | G HCSO LINE UP# | 1487, SIGI | NED BY D. BRADLE | ΕY | | | |
| Υ | | 2413 | | 2 1 | | | | | |
| 5 | 1 | ENVELOPE CNT | G HCSO LINE UP# | 1487, SIGI | NED BY P. WRENC | HER | A -00,0 A- | | 2 1 |
| Y | | rident's | | 1, . H 1 | | | | | |
| 6 | 1 | AUSTIN, MN P.D | POLICE REPORT | | | | | 1 | |
| Y | 2.11 | *** | . • | Part Nac | | | | | |
| 7 | 1 | HENNEPIN COU | NTY JDC LINE UP F | ORM AND | CARDS | | Company (1) | | |
| Y | | | 1 | | deus | | | | 1 |
| | | | The second second | | | Tatal Fa | timated Value: | | 0.00 |

| PROPERTY DISPO | SITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|-------------|---------------------|--|--------------------------|
| A = HOLD FOR ADJUDICATION | M = MAIL | 20 20 20 20 | 6.6.7 | The state of the s | a 11 1 1 1 |
| C = CHARITY | P = PENSION | a - 1 | | | A 10 |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | 1-45-34-50-54 | and the second of the second o | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | at, option/delay/CN | - consistent constant consistent consistent | or a proportion float in |

| Reprin | ted 07/06 | 3/2004 | MPD | PRO | PERTY INVE | ITORY | | | 2004 - 015363 |
|------------------|--------------------|--|----------------|-----------|---|----------------|--------------------------|--------|-------------------------|
| | MBER AND N | | UNIT 4123 | PCT 04 | 05/24/2004 | TIME: 18:02 | REASON HELD: EVIDENCE | | MP-04-117071 |
| BTAINED | FROM: | NAME (LAST, FIRST, MIDDLE |): | | | | | PE | EMPLOYEE NUMBER: 080422 |
| OLE NBR | : | OBTAINED AT: 3343 Russell AV N Mir | nneapolis MN | | | | | | |
| SEARC | TANCES: H WARRA | NT. | | | | | | | |
| | | and the second second | | | | | | | |
| FFENSE(MURDF | | | 41 (2) (1) (2) | | VICTIM: | | | | Sherer, Harry |
| Line # | | Description | | | College of page | | | | |
| WH | Storage | | | erial Nu | | | Owner Role/Role# | | Value |
| | | Comments / Spe | cial Handling | or County | OAN or P & E Iden | tifier | | Weight | Handling Code |
| 1 | 1 | PAPER BAG CNTG ONE | DARK GRAY | JACKET | AND TROUSER | UTFIT | | | |
| Υ | | | 71.4 | | root to a district of the second | | | | |
| de como en el | | FM MAIN NW BR | 400 0000 0000 | | | | | | 4 |
| 2 - | 1 1 | PAPER BAG CNTG ONE | GRAY HOOD | D SWE | ATSHIRT | | | | |
| Υ | | 7 | | | | | | | |
| | - 1 | FM MAIN NW BR | | | | | | | |
| 3 | 1 | PAPER BAG CNTG ONE | OLD NAVY BE | RAND G | RAY SWEATSHIR | r - | | | |
| Y | | TA ER BAO ONTO ONE | CEDITATION | 0410 0 | TOTT OTTEXT OF MIX | | | T | - |
| <u> </u> | | FM BASEMENT | | 2 | 1 | | Carlo Carlo | - | |
| , | 1 | PAPER BAG CNTG ONE | CDAY 7ID LID | LINED | CWENTSHIDT | | | | |
| 4 Y | | PAPER BAG CNTG ONE | GRAT ZIP-UP | LINER | SWEATSHIRT | | | _ | |
| 1 | l'industria | EN DACEMENT | | - | i i | | | - | - 1 |
| _ | | FM BASEMENT | | | | | | | |
| 5 | 1. | PAPER BAG CNTG ONE | PAIR OF BLAC | CK GYN | 1 PANTS | | | | |
| Υ | | | | 9.1 | | | | | |
| | | FM UPSTAIRS | | | 1 | | | | |
| 6 | 1 | PAPER BAG CNTG ONE | PAIR OF GRA | Y GYM | PANTS | | | | |
| Υ | | destrict a straight of the str | | | | | | | |
| | | FM UPSTAIRS | | | - | | | | |
| 7 | 1 | MAILING TO MARVIN H. | AYNES AND SH | HARON | SHIPP | | | +1-11 | |
| Υ | _ :::5 | | | | | | | | |
| 8 | 1 | MAILING TO MARVIN SI | HIPP-HAYNES | _ | | | | | |
| Υ | | | | | | | | | |
| | | | | V-10 | - 1-4 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | 1 | | |
| | | | | | | T | timated Value: | | 0.00 |

| PROPERTY DISPO | SITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|------|--|--|------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | | published a second | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | | 4 | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | A -4 11 -4 17 - 17 - 17 - 18 - 18 - 18 - 18 - 18 - | | |

| Reprinted 07 | 7/06/2004 | | MPD | PRO | PERTY INVE | NTORY | | | 2004 - 015365 |
|------------------------|--------------------------|---------------------|--------------|-----------|-------------------------------|----------------|--------------------------|--------|-----------------------------|
| ADGE NUMBER A | AND NAME: TSON, DAVID | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/24/2004 | TIME: 18:14 | REASON HELD: EVIDENCE | | MP-04-117071 |
| BTAINED FROM: ROLE: | NAME (LAS | ST, FIRST, MIDDLE): | | | • | | | P | E EMPLOYEE NUMBER 080422 |
| OLE NBR: | 350 5 S | T S Minneapolis | MN | | | | | | |
| SEARCH WAI | | | | | | | | | |
| FFENSE(S): | • | | | | VICTIM: | | | | |
| MURDR | | | | | | | | | Sherer, Harry |
| | ntity Description | | | | | | 10 | | 1/-1 |
| WH Stora | | Mod | | erial Nu | | *** | Owner Role/Rol | | Value |
| | | omments / Specia | | | OAN or P & E Iden | titier | | Weight | Handling Coo |
| 1 1 | 911 CASS | ETTE TAPE AND | D PRINTOUT | | | | | | |
| Υ | | 4 | | 11-11-1 | / | | | | |
| 2 1 | SIGNED S | TATEMENT FRO | OM W001-MC | DERMI | D 5/17/04 | | | | Water Committee |
| Υ | | | | | | | | | |
| 3 1 | 6-PERSON | N PHOTO SPRE | AD VIEWED | BY WOO | 01-MCDERMID 5/1 | 7/04 | | | |
| Y | | | | * - V | | | - | | |
| 4 1 | FNV CNT | S 6-PERSON PH | OTO SPREA | D VIEW | VED BY W001-MCI | DERMID 5/1 | 6/04 | | |
| Y | | | | | | | | | |
| | SMALL PH | HOTOS | | - 1 | 4 | | | | |
| 5 6 | HENN CO | BKG PHOTOS V | W/FRONT & S | SIDE, VIE | EWED BY W001-M | CDERMID 5 | 19/04 | | |
| Y | | 1 / | | | | | | | |
| | UENNOO | DICC DILICTOR I | WEDONT 9 C | IDE VI | EMED BY MITNES | C *D* E/40// | M | | |
| 6 6 | HENN CO | BKG PHOTOS V | W/FRONT & S | IDE, VI | EWED BY WITNES | 55 B 5/19/0 | J4 | | |
| Y | | | | | | 2- | | | |
| 7 1 | MICRO CA | ASSETTE TAPE, | INTERVIEW | OF WOO | 1-MCDERMID 5/1 | 7/04 | | | |
| Y | | | | , , | | | | | |
| 8 1 | MICRO CA | ASSETTE TAPE, | INTERVIEW | OF D. B | RADLEY 5/21/04 | | | | - |
| Υ | | | | | | | | 1 1 | |
| 9 1 | MICRO CA | ASSETTE TAPE, | INTERVIEW | OF P. W | RENCEHER 5/21/ | 04 | | | |
| Υ | | | 1- | 14.5 | | | | | |
| 10 1 | VHS VIDE | O TAPE OF JDC | IN-PERSON | LINE U | P 5/20/04 | | | | |
| Υ | | | | | | | | | |
| 11 1 | VHS VIDE | O TAPE, CHANN | NEL 11 NEWS | REPOR | RT OF EVENT | | | | |
| Y | | T | | | | | | | |
| <u> </u> | | | | | | | | | |

| PROPERTY D | ISPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|-------------------------|--------------------------|---------|-----------------|--|-------|
| A = HOLD FOR ADJUDICATI | ON M = MAIL | 3-1-1-1 | 40.00 (0.00) | The approximation is the Property of the Section 1 | |
| C = CHARITY | P = PENSION | | (| r par chieff has a | |
| D = DESTROY | R = RELEASE | | | | - 1 - |
| F = FORFEITURE | S = SELL | F A | 2-4-1-10-60-1-4 | | 1 |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | 0.000 | parameters in a | grand the second | |

| Reprin | ted 07/06 | /2004 | 1 | /IPD | PROF | PERTY INVEN | TORY | | | 2004 - 01603 |
|----------|------------|--------------------------------|---------------------------------------|-------------|-----------|-------------------------------|----------------|--------------------------|--------|-------------------|
| | MBER AND N | | | JNIT 123 | PCT 04 | REC'D P&E DATE: 06/01/2004 | TIME: 13:26 | REASON HELD: EVIDENCE | | MP-04-11707 |
| OBTAINED | FROM: | NAME (LAST, | FIRST, MIDDLE): | | | | | | P | E EMPLOYEE NUMBER |
| ROLE NBR | = | OBTAINED A | Τ: | | | | | | | |
| CIRCUMST | TANCES: | | | | | | | | | |
| OFFENSE(| | | | | | VICTIM: | | | u* | Sherer, Ham |
| Line # | Quantity | Description | | _ | | | | | | Sherer, Hair |
| WH | Storage | Brand | Model | Is | Serial Nu | mber | | Owner Role/Role | | Value |
| | o to to go | | nments / Special Hand | | | OAN or P & E Ideni | ifier | To this is to control or | Weight | Handling Co |
| 1 | 1 | | S. TAPED INTERVIEN | _ | IARPER | | | | | |
| Υ | | | | 1 | | | | | | |
| | | | | | | | | | | |
| . 2 . | 1. | H.C.S.O. IN | FO SHEET FOR MARY | VIN H | AYNES | | | | | |
| Y | | | to a first to the second | | , t-, | | | | T | |
| | - | 4 | | 1 100 | | | | | - | |
| 3 | 1 | H.C.S.O. IN | FO SHEET FOR DAQU | JAN C | OSSIE BE | RADLEY | | | | |
| Υ | | | | | 15.1 | | | | h | |
| | | Mr. Marks and programme of the | | | | | | | | |
| 4 | 1 | H.C.S.O. IN | FO SHEET FORJERE | MY AL | EXAND | ER DAVENPORT | | | | |
| Υ | | - 1 | 1 200 | | | | | | | |
| 5 | 1 | H.C.S.O. INF | FO SHEET FOR ANTH | ONY | MICHAE | L TODD | A | | | |
| | | | · · · · · · · · · · · · · · · · · · · | 77 | -1. | 11,404 | | - | 100 | |
| Y | _ | | | | | | | _ | | |
| Υ . | | | | | | | | | | |

| PROPERTY DIS | SPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|--------------------------|--------------------------|-------|------------------------|--|------|
| A = HOLD FOR ADJUDICATIO | N M = MAIL | | | The second secon | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | 40.00 | | |
| F = FORFEITURE | S = SELL | 0.000 | in a company | Company of the Art Arts. | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | 2000 | State and No. 1. 1. 1. | the province in the second of | |

| Reprin | ted 07/06 | 5/2004 | * V | MPD | PRO | PERTY INVEN | NTORY | | | PI NUMBER: 2004 - 016080 |
|-------------|------------|---------------------------|---|-------------|-----------|-------------------------------|----------------|--|--------|-----------------------------|
| | MBER AND I | NAME: N, DAVID | | JNIT 123 | PCT 04 | REC'D P&E DATE: 06/01/2004 | TIME: 17:59 | REASON HELD: | | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, FIR | RST, MIDDLE): | | | | | | PE | EMPLOYEE NUMBER: 007877 |
| ROLE NBR | : | OBTAINED AT: 3300 Lyndale | AV N Minneapolis | MN | | | | | | |
| *HOLD | FOR PRIN | ITS* | The sales of | | | | | + + + | | |
| | | | | | | | | | | |
| OFFENSE(| | | | | , | VICTIM: | | 104-34-3 | | Sherer, Harry |
| Line # | Quantity | | (************************************** | | | | | F 1 F 1 F 1 F 1 F 1 | | |
| WH | Storage | Brand | Model | | Serial Nu | | | Owner Role/Role# | | Value |
| | | Comme | ents / Special Hand | ling | - | OAN or P & E Iden | tifier | | Weight | Handling Code |
| _1 | 1 | KLEEN BORE | GUN CLEANING KI | IT | | 2-44- | | The second secon | | |
| Υ | 1 | | | | -01 11 - | | | | | |
| 2 | 7 | PHOTOGRAPH | IS OF INDIVIDUAL | S HAN | ND SIGN | IS | | Contract of the Contract of th | | |
| Y | | | | | 10 01011 | | | | | |
| 1 | | | | 1 | | | | | | -1 |
| property of | | E-management of the | | | | for a resolution | | timated Value: | | 0.00 |

| PROPERTY DIS | SPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|--------------------------|--------------------------|------|--------------|--|------|
| A = HOLD FOR ADJUDICATIO | N M = MAIL | | - | | |
| C = CHARITY | P = PENSION | | 1.1 | | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | | | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | | pur purple de la companya del companya del companya de la companya | |

| Reprin | ted 07/06 | 5/2004 | M | PD | PROF | PERTY INVEN | NTORY | | | PI NUMBER: 2004 - 016081 | | | |
|-------------------|-----------|--------------------------------|---|---------------|-----------|-------------------------------|------------------|--------------------------|-------------|-----------------------------|--|--|--|
| | MBER AND | | | NIT 23 | PCT 04 | REC'D P&E DATE: 06/01/2004 | 17:59 | REASON HELD: EVIDENCE | MP-04-11707 | | | | |
| OBTAINED | FROM: | NAME (LAST, FIRST | NAME (LAST, FIRST, MIDDLE): PE EMPLOYEE NUMBER: 007877 | | | | | | | | | | |
| ROLE NBR | Ŀ | OBTAINED AT: 3300 Lyndale A | V N Minneapolis I | MN | 20 | | | | | | | | |
| *HOLD | FOR PRIN | vTS* | | | | | | | | | | | |
| OFFENSE(MURDF | | Description | | | | VICTIM: | | | | Sherer, Harry | | | |
| WH. | Storage | Brand | Model | Serial Number | | | Owner Role/Role# | T | Value | | | | |
| | o.c.age | | Comments / Special Handling OAN or P & E Identifier | | | | | | Weight | Handling Code | | | |
| 1 | 1 | WIN 9mm LUGER DCC | | | | | | | | | | | |
| | В | | | | | | | | | | | | |
| 2 | 1 | 9mm SPEER LUG | ER LIVE CARTR | IDGE | | | | | | | | | |
| | В | · | | | | | | | | | | | |
| 3 | 3 | .38 S&W LIVE CA | | | | | | | | | | | |
| | В | | | - | | | et da | | | | | | |
| | | | | | | | Total Es | timated Value: | | 0.00 | | | |

| PROPERTY | DISPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|-----------------------|--------------------------|------------|-----------------------------|--|------|
| A = HOLD FOR ADJUDICA | TION M = MAIL | | | | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | 4 | arrest year on the | and the second s | 4 |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | the second | dispersion with a second or | The state of the s | F |

| Reprin | ted 07/06 | 6/2004 | | MPD | PRO | PERTY INVEN | ITORY | | | 2004 - 016275 | |
|----------|------------|-----------------------------|-------------------|--------------|-----------|-------------------------------|-------------------|----------------------------|--------|--|--|
| | MBER AND I | NAME: N, LLOYD | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 06/03/2004 | TIME: 11:04 | REASON HELD: EVIDENCE | | | |
| OBTAINED | FROM: | NAME (LAST, FIRS | ST, MIDDLE): | | | PE EMPLOYEE NUMBER 080521 | | | | | |
| ROLE NBR | : | OBTAINED AT: 530 Chicago | AV S Minneapolis | s MN 55 | 415 | | I in the second | 4-1 | | Section 19 | |
| BELOW | | OM LINE 19 OF P | #14988-04. ITE | M RETA | INED A | T REQUEST OF S | GT. | | | 00 | |
| MATTS | ON. | | | | | | | | | | |
| OFFENSE(| | | | | | VICTIM: | | o through the court of the | | Sherer, Harry | |
| Line # | Quantity | Description | | | | | | | | | |
| WH | Storage | Brand | Model | S | erial Nu | mber | | Owner Role/Role# | T | Value | |
| | | Comme | nts / Special Han | ndling | | OAN or P & E Iden | tifier | | Weight | Handling Code | |
| 1.1 | 1 | RECEIPT, W/B. | L.S. | | | | and the second of | | | Andrew State of State | |
| Υ | | | | | | | | | - | | |
| | | | | | | | 200 100 100 | | | | |
| | | | | | | | | titd Value | | 0.00 | |

| PROPERTY DISPO | SITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|--------------|----------------------|--|--------------------------|
| A = HOLD FOR ADJUDICATION | M = MAIL | (0.00 pt 10) | general and a second | Andrew Andrews Company Company (1997) | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | | and the second s | dispersion of the second |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | South to 6 | 2 4 4 | The second secon | Aprilation |

| Regrin | ted 07/06 | 5/2004 | 1 | ИPD | PROF | PERTY INVEN | ITORY | | | 2004 - 016311 | |
|----------|------------|------------------------------|---------------------|--------------|-----------|-------------------------------|----------------|--------------------------|---------------------------------------|-------------------------|--|
| | MBER AND N | | 1 ' | UNIT 1123 | PCT 04 | REC'D P&E DATE: 06/03/2004 | TIME: 16:37 | REASON HELD: EVIDENCE | MP-04-117 | | |
| OBTAINED | FROM: | NAME (LAST, FIR | ST, MIDDLE): | | | | | | PE | EMPLOYEE NUMBER: 007877 | |
| ROLE NBR | : | OBTAINED AT: 3300 Lyndale | e AV N Minneapolis | MN | 100 | | | | | | |
| OFFENSE(| | | | | | VICTIM: | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Sherer, Harry | |
| Line # | Quantity | Description | | | | | | | | | |
| WH | Storage | Brand | Model | 15 | Serial Nu | mber | | Owner Role/Role# | | Value | |
| | 1000 | Comme | ents / Special Hand | lling | | OAN or P & E Iden | tifier | | Weight | Handling Code | |
| 1 | 1 | MICRO CASSE | TTE TAPE OF Q& | A W/T | TAWAND | A LOGAN | | - + - Arena | the seasons | | |
| Υ | | | | | - | | | 1 111-2 | | | |
| | | | | | | | Total Es | timated Value: | | 0.00 | |

| PROPERTY | DISPOSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|-----------------------|--------------------------|------|----------------------------|--|--------------------------|
| A = HOLD FOR ADJUDICA | TION M = MAIL | | 11 11 11 11 11 11 11 11 11 | | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | - | | • | |
| F = FORFEITURE | S = SELL | 1000 | 0-20-01 | The state of the s | mark mental and a |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | Non-the- | the state of the second | Autorities and Armin and |

| Reprint | ted 06/21 | /2004 | MP | D PRO | PERTY INVEN | NTORY | 2004 - 014 | | | |
|-------------------|-------------------|---------------------------|------------------------|-----------|-------------------------------|-------------|--------------------------|-------------|--|--|
| | MBER AND I | R, ANDREW | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/17/2004 | TIME: 08:22 | REASON HELD: EVIDENCE | MP-04-11707 | | |
| OBTAINED ROLE: | FROM: | NAME (LAST, FIRS | T, MIDDLE): | | | | | PE | EMPLOYEE NUMBER: 055559 | |
| ROLE NBR | | OBTAINED AT: 3300 Lyndale | AV N Minneapolis MN | 1 | | | | | | |
| FROM I | ANCES: LOCKERS | | | | | | | | | |
| | | | | | | | | | 00000 | |
| OFFENSE(MURDF | | | | | VICTIM: | | to the sale to help | | Sherer, Harry | |
| Line # | Quantity | Description | | | | | | | | |
| WH | Storage | Brand | Model | Serial N | umber | | Owner Role/Role# | | Value | |
| 10 | | Comme | nts / Special Handling | | OAN or P & E Iden | tifier | 4 | Weight | Handling Code | |
| 1 | 1 | PHOTOGRAPHI | C EVIDENCE | | | | | | The second secon | |
| Y | | | | ř. | | | | | | |
| | | | | | 2 | | | | - | |

Total Estimated Value:

End Of Property Inventory

0.00

| PROPERTY DISPO | OSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|------|------------------------------------|--|---------------------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | | | E. Contan, Supplied |
| C = CHARITY | P = PENSION | 4 | | | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | | | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | the agreement of the format of the | | |



POLICE DEPARTMENT

FACSIMILE TRANSMITTAL

| DATE: | 07/204 | |
|---------------------------------|-----------------------------------|-------------------------|
| то: _ | Mike-Furnstah! | |
| FROM: | officer maki | |
| NUMBER OF P | AGES <u>INCLUDING</u> COVER PAGE: | 3 |
| IF YOU DO NO (952) 924-2600. | T RECEIVE THE CORRECT NUMBE | R OF PAGES, PLEASE CALL |
| COMMENTS: | | |

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| Reprin | ted 07/06 | 5/2004 | MF | D PRO | PERTY INVE | NTORY | | | 2004 - 018713 | |
|----------|-----------|--------------------------------|---------------------------------------|-----------|----------------------------|----------------|--------------------------|-------------|-------------------------|--|
| | MBER AND | NAME: IN, DAVID | UNI 412 | | REC'D P&E DATE: 06/23/2004 | TIME: 11:09 | REASON HELD: EVIDENCE | MP-04-11707 | | |
| OBTAINED | FROM: | NAME (LAST, FIR Haynes, Mar | | | | | | PE | EMPLOYEE NUMBER: 080521 | |
| ROLE NBR | 001 | OBTAINED AT: | | | | | | | | |
| CIRCUMST | TANCES: | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | |
| OFFENSE(| | | | | VICTIM: | the second | | | Sherer, Harry | |
| Line # | Quantity | Description | | | 14 1 1 1 1 1 1 1 | | | | | |
| WH | Storage | Brand | Model | Serial Nu | ımber | | Owner Role/Role# | | Value | |
| | | Comme | ents / Special Handlin | g | OAN or P & E Iden | tifier | the section was to be a | Weight | Handling Code | |
| 1 | 1 | BUCCAL SWAR | COLLECTION KIT | | | | | | and the second second | |
| | R | 4 | | | | Mark Washing | | | | |
| | | | - | - | * | Total Es | timated Value: | | 0.00 | |

| PROPERTY DISPO | OSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|----------------|---------------------------|--|------------------------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | | and the second s | and the same to common |
| C = CHARITY | P = PENSION | | | | 1 |
| D = DESTROY | R = RELEASE | | | A | |
| F = FORFEITURE | S = SELL | | 4 | Burney and the second of the s | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | All publicania | K. C. C. C. CONTROL P. B. | 4. 4 (1) (4) (4) (1) (4) (4) | Contract Contract |

| Reprin | Reprinted 06/21/2004 ADGE NUMBER AND NAME: | | | MPD | PROF | PERTY INVEN | ITORY | | | PI NUMBER: 2004 - 014497 |
|----------|---|-------------|------------------------|--------------------|-----------|-------------------------------|----------------|--|--|-----------------------------|
| | MBER AND N | | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 05/17/2004 | TIME: 08:02 | REASON HELD: EVIDENCE | | MP-04-117071 |
| BTAINED | FROM: | NAME (LAST, | FIRST, MIDDLE): | | | _6 | | | PE | EMPLOYEE NUMBER 080521 |
| ROLE NBR | t: | OBTAINED A | t: lale AV N Minnea | polis MN | | | 1 | | | |
| FROM | | SEE REPOR | IT. | | | | | | | |
| OFFENSE | (C): | | | | | VICTIM: | | | | |
| MURDE | | | | | | VICTIM. | | | | Sherer, Harry |
| Line # | Quantity | Description | | | | | | | | |
| WH | Storage | Brand | Model | | Serial Nu | | | Owner Role/Role# | | Value |
| | | Con | nments / Special | Handling | | OAN or P & E Iden | tifier | | Weight | Handling Cod |
| 1 | 1 | VHS VIDEO | TAPE, MARKED | "#1/620 L | OWRY A | AV N.* | | | | |
| Υ | | | | | | | | | - | |
| 2 | 1 | VHS VIDEO | TAPE, MARKED | *#2/3126 | LYNDAL | .E AV N." | | | 1000 | |
| Υ | | | | | | | | | | |
| 3 | 2 | VHS VIDEO | TAPES, MARKE | D #3/112 | 2 LOWR | Y AV N." | | The section of the se | | |
| Υ | | | and the factor of | of a linear series | | | | - Y | | |
| 4 | 1 | VHS VIDEO | TAPE, MARKED | "#4/808 L | OWRY A | AV N." | | | and the same of th | |
| Υ | | | | | | | | | | |
| 5 | 1 | VHS VIDEO | TAPE, MARKED | #5/3659 | LYNDAL | E AV N." | | Proceeding Community & Co., | | , |
| Υ | | | W-174 - 184 | | | | | | | |
| | | | Marie Toronto | | | | Total Es | stimated Value: | | 0.0 |

| PROPERTY DISP | POSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|----------|--------------|--|------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | | and the second of the second o | |
| C = CHARITY | P = PENSION | | | | |
| D = DESTROY | R = RELEASE | | 1 | | |
| F = FORFEITURE | S = SELL | 0 1 1 | 5 | | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | School S | B 11 | | |

| Reprin | ted 07/06 | /2004 | · N | /IPD F | PROF | PERTY INVEN | NTORY | | | PI NUMBER: 2004 - 017192 |
|----------|------------|------------------------------|---------------------|--------|------------|-------------------------------|-------------|---|-------------------|-----------------------------|
| | MBER AND N | | | 123 | PCT 04 | REC'D P&E DATE: 06/10/2004 | TIME: 20:56 | REASON HELD: EVIDENCE | - | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, FIR | ST, MIDDLE): | | | | | | PE | EMPLOYEE NUMBER: 080422 |
| ROLE NBR | | OBTAINED AT: 3300 Lyndale | AV N Minneapolis | MN | | | | | | |
| CIRCUMS | TANCES: | • | | | | | | | | |
| | | | | | | | | | | |
| OFFENSE | | | | - 177 | | VICTIM: | | to Management | | Sherer, Harry |
| Line # | Quantity | Description | | | | | | | | |
| WH | Storage | Brand | Model | Se | erial Nu | mber | | Owner Role/Role# | | Value |
| | | Comme | ents / Special Hand | ling | - 3 | OAN or P & E Iden | tifier | | Weight | Handling Code |
| 1 | 1 | MICRO CASSE | TTE TAPE, WITNE | SS "D" | @ HC | J | No. Art and | 4 T T T T T T T T T T T T T T T T T T T | 11 11 11 11 11 11 | |
| Υ | | | | | or an area | | | | | |
| | | | | | | | | | | |
| 2 | 1 1 | MICRO CASSE | TTE TAPE, PHONE | E CON | VERSA | TION W/WITNESS | S "D" | | | |
| Υ | | | | | | | | | | |
| | | | | | | | | | 1 | |

Total Estimated Value:

| PROPERTY DISPOSITION CODES | | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|----------------------------|--------------------------|-------------|------------------|--|------|
| A = HOLD FOR ADJUDICATION | M = MAIL | \$1000 1000 | But of a company | Both to be a second to the sec | 4 - |
| C = CHARITY | P = PENSION | 4 4 4 | 4 1 V | A CONTRACTOR CONTRACTO | |
| D = DESTROY | R = RELEASE | | | | |
| F = FORFEITURE | S = SELL | | | | |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | | | |

| Ruprin | ted 07/06 | 6/2004 | | MPD | PRO | PERTY INVEN | NTORY | | | 2004 - 018636 |
|----------|-----------|--------------------|------------------|--------------|-----------|-------------------------------|----------------|--|--------|----------------------------|
| | MBER AND | NAME: ON, DAVID | | UNIT 4123 | PCT 04 | REC'D P&E DATE: 06/22/2004 | TIME: 12:54 | REASON HELD: EVIDENCE | | MP-04-117071 |
| OBTAINED | FROM: | NAME (LAST, | FIRST, MIDDLE): | | | | | | PE | EMPLOYEE NUMBER: 080521 |
| ROLE NBR | | OBTAINED A | Т: | | | | | | | |
| CIRCUMS | TANCES: | | | | | | | | | |
| SEENISE | (0) | | | | | Luczna | | ****** | | 1 - 11 - 11 - 11 |
| MURDE | | | | | | VICTIM: | | | | Sherer, Harry |
| Line # | Quantity | Description | 11.47 | | | | | | | |
| WH | Storage | Brand | Model | S | Serial Nu | ımber | | Owner Role/Role# | | Value |
| | | Con | nments / Special | Handling | | OAN or P & E Iden | ntifier | | Weight | Handling Cod |
| 1 | 1. | MICRO CAS | SETTE TAPE (C | &A W/L. D | OCKER | Y) | | The state of the s | | |
| Υ | | | | | | | | | | |
| 2 | 1 | MICRO CAS | SETTE TAPE (C | &A W/ANT | HONY | TODD) | | | | A |
| Υ | | | v | | | | | | | |
| 3 | 1 | MICRO CAS | SETTE TAPE (C | &A W/JOS | ILYNN I | MORGAN) | | | | |
| Υ | | | and the second | | | | | | | |
| 4 | . 1 | MICRO CAS | SETTE TAPE (C | &A W/J. D | AVENPO | ORT) | | | | |
| Υ | | | halim Zili alia | -: | | | | | in the | |
| | | | | 17-1-4-11 | | - | T-1-15 | timated Value: | - | 0.00 |

| PROPERTY DISPO | DSITION CODES | CODE | LINE NUMBERS | AUTHORIZED BY: RANK - NAME - DIVISION/UNIT - BADGE # | DATE |
|---------------------------|--------------------------|------|--|--|------|
| A = HOLD FOR ADJUDICATION | M = MAIL | | | | |
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| F = FORFEITURE | S = SELL | | A | A water process of the second | 0 |
| H = HOLD/HOM | T = TRAN TO ANOTHER AGCY | | P. H. S. | # approximate a plant of the control | |